

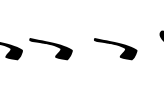
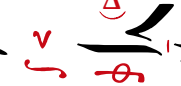
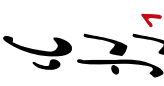
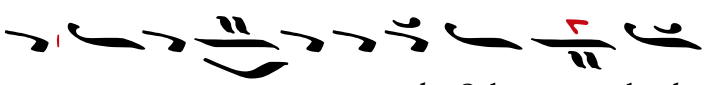
HOLY AND GREAT SATURDAY

AT THE ORTHROS (LAMENTATIONS SERVICE)

AT THE PRAISES FIRST STICHERON

Mode  Thi 



 o - day a  tomb holds  Him  who holds cre - a - tion in the
 hol - low  of His  hand;  a stone  co - vers  Him who cov - - ered
 the heav - ens  with glo - ry.  Life  sleeps  and
 hell  trem - - - bles,  and Ad - am  is set free 
 from  his  bonds.  Glo - ry to Your dis - pen - sa - - - tion,
 where - by You have ac - com - - - plished  all  things,  grant - ing
 us an e - ter - - - nal Sab - bath,  Your most ho - ly Res - ur -
 - rec - - tion  from  the  dead.

SECOND STICHERON

Mode  Thi 

hat is this sight that we be - - hold? What is this
 pre - sent rest? The King of thē ag - - es, hav - ing through
 His Pas - sion ful - filled the plan of sal - va - tion, keeps Sab -
 - bath in the tomb, grant - ing us a new Sab -
 - bath. Un - to Him let us cry a - - -
 - loud: A - rise, O Lord, judge thē earth, for
 meas - ure - less is Your great mer - - cy and You reign for
 ev - - - er.

THIRD STICHERON

Mode  Thi 



ome, let us see our Life ly- ing in the tomb, that

He may give life to those that in their tombs lie

dead. Come, let us look to day on the

Son of Ju-dah as He sleeps, and with the proph-et let

us cry a- loud to Him: You laid

down, You slept as a li- - - on; who shall a-

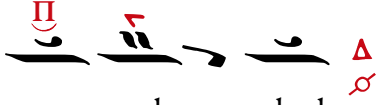
- wak - - en You, O King? But of Your own free will

rise up, You who will- ing- ly give Your- self for

us. O Lord, glo- - - ry to You.

FOURTH STICHERON

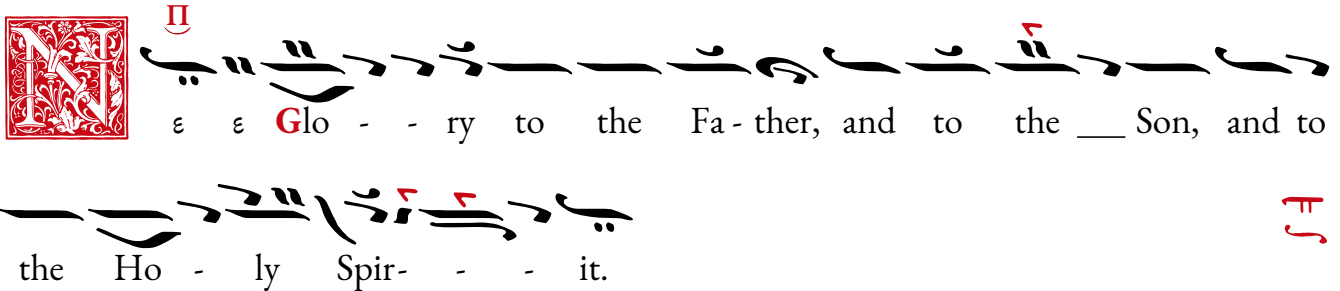
Mode  Pa 

 o - seph  asked  for the bod - y  of  Je - - -
 - sus  and he laid it  in  his own  new  tomb:  for it was fit - ting  that  the  Lord  should come
 forth  from the  grave  as  from  a brid - al cham - -
 - ber.  O You who have bro - ken the pow - - er of  death
 and  o - pened the gates  of Par - - - a - - - - dise  to
 men,  glo - - - ry  to  You.

GLORY

By Nicholas Roumas

Mode  Pa 

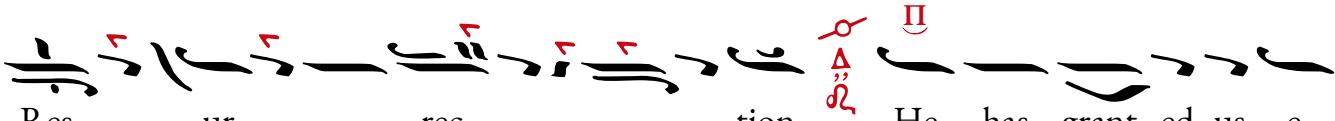


DOXASTIKON

Adapted from Nicholas Roumas




 and re - turn - ing once a - gain to _ what He _ was, through His


 Res - - ur - - - rec - - - - tion He has grant - ed us e -


 ter - - - nal _ life,


 for He a - lone _ is good and loves _ man - - -


 -kind.

We then continue immediately with "Both now and ever..." and the Sunday Theotokion in 2nd Mode, "Most blessed are you, O Theotokos and Virgin..."

TROPARION AT THE PROPHECY

Mode  Thi 



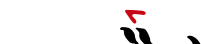
      
 Christ, _____ who hold _____ fast _____ the ends _____ of _____

      
 the _____ earth, You ac - cept - ed to be held _____ fast with -

      
 - in _____ the _____ tomb, to de - liv - er _____ man _____ from his

      
 fall _____ in - to _____ hell; and as im - - mor - tal _____

      
 God _____ You con - ferred up - on _____ us _____ im - mor - tal - i - - ty

      
 _____ and _____ life. 

    
 life. _____ 