

# Thursday of the 5th Week

Idiomelon at the Aposticha of the Praises

Mode  $\hat{\pi}\hat{\rho}\hat{\nu}\hat{\eta}\hat{\epsilon}$

**I** n - to the am-bush-es of \_\_\_ thieves thou hast  
fall - en, O my \_\_\_ soul, and thou art sore - ly  
wound- - ed, de- liv-ered through thine own \_\_\_ sins in- to  
the hands of en - e - mies with - out \_\_\_ rea - - - son.  
But while thou \_\_\_ still hast \_\_\_ time, cry out with com - punc - -  
- tion: O hope \_\_\_ of \_\_\_ the \_\_\_ hope - - -  
- less, life \_\_\_ of \_\_\_ the de - spair - - - - ing, raise  
me up, \_\_\_ O \_\_\_ Sav - - - iour, and \_\_\_ save \_\_\_ me.

Another Setting

Mode  $\overset{\wedge}{\text{A}} \overset{\wedge}{\text{B}} \overset{\wedge}{\text{N}} \overset{\wedge}{\text{D}}$

**I**n - to the am - bush - es of \_\_ thieves thou hast  
fall - en, O my \_\_ soul, and thou art sore - - - ly \_\_  
wound - - ed, de - liv - ered through thine own \_\_ sins in -  
to the hands of en - e - mies with - out \_\_\_\_\_ rea - - - son.  
But while thou \_\_ still hast \_\_ time, cry out with com - punc - -  
- tion: O hope of the \_\_ hope - - - less, life \_\_\_\_\_ of the \_\_  
de - - - spair - - - - ing, raise me up, \_\_ O \_\_ Sav -  
- - iour, and \_\_\_\_\_ save \_\_\_\_\_ me.

To the Martyrs

Mode  $\hat{\Delta} \hat{\Omega} \hat{N} \eta \epsilon$

**Put** - ting on the breast-plate of the Faith  $\hat{\Delta} \hat{\Omega}$  and armed  
with the Sign of the Cross,  $\epsilon \hat{\Omega}$  ye showed your-selves cou - ra - geous fight -  
- ers.  $\hat{\Pi}$  Brave-ly ye re - sist - ed ty - rants  $\hat{\Delta} \hat{\Omega}$  and cast down\_\_the  
de - lu - sions of the dev - il;  $\hat{N}$   $\hat{\Delta} \hat{\Omega}$  and ye were re - ward - ed with a vic -  
- tor's crown.  $\hat{\nu} \hat{\Omega}$  Ev - er in - ter - cede on our be - half, for the sal -  
- va - tion of our souls.  $\hat{\nu} \hat{\Omega}$

Theotokion

**O** all - pure Vir - gin The - o - to - - kos,  $\hat{\nu} \hat{\Omega}$  ac - cept  
the sup - pli - ca - tions of thy ser - vants,  $\hat{\Delta} \hat{\Omega}$  and pray \_\_with-out  
 $\hat{N}$  ceas-ing that we may be giv - en peace  $\hat{\Delta} \hat{\Omega}$  and \_\_the re - mis - sion  
of our sins.  $\hat{\Delta} \hat{\Omega}$   $\hat{N}$   $\hat{\nu} \hat{\Omega}$