

First Canon of Pentecost

A Composition of Cosmas the Monk

ἤχος βαρύς  Γα

ODE ONE

Imos

e Who sub - du - eth wars with His own up - lift - ed arm, hath now

cov - ered up Phar - oah and all his char - iots in the sea. Let us sing

to Him for He is glo - ri - fied.

Refrain and Troparia

lo - ry to Thee, our God, glo - ry to Thee.

hou hast in ver - y deed sent to us the Com-fort-er, just as

once Thou didst pro - mise to Thy dis - ci - ples, O Christ God; thus

^(Γ) on the world, hast Thou shone light, O Friend__ of__ man.

ῥ
ἤ

^(Γ) ^(N) ^(Γ) lo - ry to Thee, our God, glo - ry to Thee.

ῥ
ἤ

^(Γ) ^(N) ^(Γ) hat which by the Law of old and the Proph-ets was pro-claimed

ῥ
ἤ

^(N) ^(Π) hath to - day been ful - filled;__ for, be - hold, the Spir - it's tran-quil grace

^(Γ) ^{π ρ} pour - eth forth a - bun- dant - ly on faith - ful__ men.

ῥ
ἤ

Katavasia ❖ First Ode

^(Γ) ^(N) ^(Γ) e Who sub- du - eth wars with His own up - lift - ed arm, ^ῥ ^ἤ hath now

^(N) ^(Π) ^(Γ) ^{π ρ} cov-ered up Phar - oah and all his char-iots in the sea. Let us sing

to Him for He is glo - ri - fied.

ῥ
ἤ

ODE THREE

Irmos

^(Γ) ^(N) ^Δ ^ῥ ^ἤ thou didst say, to all of Thy dis- ci - ples, O Christ God: Tar-

ry, in Jer - u - sa - lem till _____ ye be clothed with pow - er sent down
 from on high, ^(Γ) and ^(N) Lo! an - oth - er Com-for - ter shall I send you.
 This will be the Spir - it of my Fa - ther and of Me, and ye shall
 be es - tab - lished in Him.

Refrain and Troparia

Glo - ry to Thee, our God, glo - ry to Thee.
 When the awe-some pow - er of the Ho - ly Spir - it came, it u-
 nit-ed won-drous-ly in - to one con-cord the di - vid-ed tongues of
 men who once of old had e - vil - ly come to - geth - er. The
 faith - ful are made wise in know-ledge of the Trin - i - ty, and we
 have been es - tab - lished in Him.

Katzavasia ❖ Third Ode

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ⲧ^(Γ) ^(N)hou didst say, to all of Thy dis- ci - ples, O Christ God: ^(N)ⲁⲓ Tar-
 ry, in Jer - u - sa - lem till _____ ye be clothed with pow - er sent down
 from on high, ^(Γ)ⲓ and Lo! an - oth - er Com-for - ter ^(N)____ shall I send you. ^(N)ⲁⲓ
 This will be the Spir - it of my Fa - ther and of Me, ^(Γ)ⲁⲓ and ye shall
 be es - tab - lished in Him. ^(M)ⲓⲛ

ODE FOUR

Irmos

ⲡ^(Γ) ^(N)hen in a vis - ion the Proph - et per - ceived Thy com - ing in
 the last days, _____ he cried out, ex - claim - ing: ^(M)ⲓ O Lord, ^(N)____ I
 have heard re - port of _____ Thine al - might - y pow - er, ^(M)ⲓ how Thou com -
 est to save all Thine a - noin - ted, O Christ ^(Γ)____ our God. ^(N)ⲁⲓ

Refrain and Troparia

G ^(Γ) ^(N) ^(Γ)
lo - ry to Thee, our God, glo - ry to Thee.

h ^(Γ) ^(N) ^(M) ^(N)
e Who was preached through the Law__un - to the im - per - fect
and Who spake a - fore-time in the Proph - ets, the true__ God,
the Com-for - ter, once_ more is man - i - fest - ed to - day to
His ser-vants and the wit - ness-es of__ the_ Word.

G ^(Γ) ^(N) ^(Γ)
lo - ry to Thee, our God, glo - ry to Thee.

B ^(Γ) ^(N) ^(M) ^(N)
ear - ing clear signs of Di - vin - i - ty, the Good Spir - it was
di - vid-ed a-mong all the A - pos - tles. In fi - re and
for-eign tongues hath_ He come of His own__ will, in that He hath
re - ceived from God the Fa - ther His pow - er di-vine.

Katavasia ❖ Fourth Ode

✠

When in a vis - ion the Proph - et per - ceived Thy com - ing in
 the last days, he cried out, ex - claim - ing: ✠ O Lord, I
 have heard re - port of Thine al - might - y pow - er, ✠ how Thou com -
 est to save all Thine a - noin - ted, O Christ our God. ✠

ODE FIVE

Irmos

Out of their great fear of Thee, the Proph - ets con - ceived ✠ in their
 loins, O Lord, the Spir - it of sal - va - tion, Who was born on thē
 earth and cleans - eth, ✠ mak - ing thē A - pos - tles to have pur - i - ty
 of heart. ✠ A right spir - it is re - newed in all faith - ful men. ✠
 For as it is writ - ten: ✠ Thy pre - cepts are ver - y light and peace. ✠

Refrain and Troparia

ῥ

ᾠ lo - ry to Thee, our God, glo - ry to Thee.

ῥ

τ he pow - er come down to - day on all faith - ful men ῥ is the

ᾠ Spir - it of God's wis - dom, the Good Spir - it Who pro - ceed - eth forth from

ᾠ the Fa - ther, ῥ and Who through the Son hath been made man - i - fest

ᾠ to us. ᾠ By the na - ture of His ho - li - ness He is known, ῥ

ᾠ when He is im - part - ed π to those with - in whom He doth ᾠ a - bide. ῥ

Katavasia ❖ Fifth Ode

ὦ ut of their great fear of Thee, the Proph - ets con - ceived ῥ in their

ᾠ loins, O Lord, the Spir - it of sal - va - tion, Who was born on thē

ᾠ earth and cleans - eth, ῥ mak - ing thē A - pos - tles to have pur - i - ty

of heart. ^(Π) A ^(N) right spir - it is re - newed ^(Γ) in all faith-ful men.

For as it is writ - ten: ^(Π) Thy ^(N) pre-cepts are ver - y ^(Γ) light and peace.

ODE SIX

Irmos

^(Γ) Tossed a - bout and sick - ened by the swell - ing cares of

^(N) things world - ly, my ship-mates, the sins, ^(Π) and I are now sink - ^(N) ^(M)

- ing. ^(Γ) I have been cast to the beast ^(Γ) which de - stroy-eth

souls. ^(N) Where - fore, I cry out to Thee like Jo - nah: ^(Γ) Raise me

from the dead - ly depths, I pray, O Christ ^(N) my ^(Γ) God.

Refrain and Troparia

^(Γ) G lo - ry to Thee, our God, glo - ry to Thee. ^(N) ^(Γ)

^(Γ) T hou hast rich - ly poured ^(N) out on all flesh Thine ^(Γ) All - ho-ly

^(N) Spir - ^(N) it yea ^(N) ev - en as ^(N) Thou__ ^(M) spak-est through the Proph -
 ets, ^(F) and with Thy knowl- ^(F) edge cre - a - ^(F) tion is now im-bued
^(N) O Son born with- ^(F) out change from God the Fa- ther, ^(F) with the
 Spir - it ^(N) Who pro- ^(F) ceed-eth in - di - vis - i - bly. ^(F)

Katavasia ❖ Sixth Ode

^(F) Tossed a - ^(N) bout and sick - ^(F) ened by the swell - ing cares of
 things world - ^(N) ly, my ship-mates, the sins, ^(N) and I are now sink -
 - ^(F) ing. ^(F) I have been cast to the beast ^(F) which de - stroy-eth
 souls. ^(N) Where-fore, I cry out to Thee like Jo - nah: ^(F) Raise me
 from the dead - ly depths, I pray, O Christ ^(N) my ^(F) God. ^(M)

^(F)

^(F)

Kontakion

Ἦχος λ π ς



hen the Most___ High came down and con - fused the
 tongues, ^Δ He di-vid- ed the na - tions; but when He dis - trib -
 u - ted the tongues of fire, He called all to___ u - ni - ty. There -
 fore, with one voice we glo- ri - fy thē All - Ho - ly___ Spir - it.

Ikos

Grant speedy and lasting consolation unto Thy servants, O Jesus, when our spirits are despondent. Be Thou not parted from our souls in affliction; be Thou not far from our minds in adversities, but do Thou ever anticipate our needs. Draw nigh unto us, draw nigh, O Thou Who art everywhere present, and even as Thou art ever with Thine Apostles, so do Thou also unite to Thyself us who long for Thee, O Compassionate One, that, being united with Thee, we may praise and glorify Thine All-holy Spirit.

Thine All - Ho - ly___ Spir - - it. _____

ρ ς

ODE SEVEN

Irmos

r
n

(Γ) (N)
W hen the ho-ly Chil-dren were cast in the flames__roar-ing in
(M) r (N) (Γ)
the fur - nace, r they changed the fire_____to re - fresh-ing dew r by
(N) π (N)
rais - ing up one voice in hym-no-dy, cry - ing: π O Thou Who art
(Γ)
the Lord and God of our Fa-thers, tru-ly bless - ed art Thou. r

Refrain and Troparia

(Γ) π (N) (Γ)
G lo - ry to Thee, our God, glo - ry to Thee. r

(Γ) (N)
W hen thē A - pos - tles de-clared God's great works,__then thē un-
(M) r (N) (Γ)
be - liev - ing r mis - took the Spir - it for drunk-en-ness. r Yet
(N) π (N)
the one and on - ly God of our Fa - thers π is know to us as
(Γ)
Trin - i - ty by the ac - tion of the Spir - it's__might. r

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ODE EIGHT

Irmos

r̃

^(N)
A n- con- sumed, though burn - ing, the bush on Si - nai spake forth
^(Γ) ^(N)
 clear- ly and made the Lord God known ^{r̃} to Mo - ses slow of speech and
^(Γ) ^(N)
 stamm' - ring in tongue; ^{r̃} and zeal for God showed the three Youths to be un-
^(Γ) ^(N)
 con- sumed by fi - re as they sang their hymn: ^{r̃} Ren- der praise un - to
^(M) ^(Γ) ^(N)
 the Lord, O ye works__ of the Lord____ God, ^{r̃} and ex - alt Him great- ly
^(M)
 to ag - es of all ag - es. ^{r̃}

Refrain and Troparia

r̃

^(Γ) ^(N) ^(Γ)
G lo - ry to Thee, our God, glo - ry to Thee.

^(N)
W hen the might-y, life - giv - ing wind of the All - ho - ly Spir-
^(Γ) ^(N)
 it with a re - sound-ing noise ^{r̃} rushed on the fish - er-men in tongues__

formed of fire ^(Γ) they be-came ^(N) el - o-quent preach-ers of all the won-der -

ful and might - y ^(Γ) works of God. ^(N) Ren- der praise un - to the Lord, O ye

works ^(M) of the Lord ^(Γ) God, ^(N) and ex - alt Him great-ly to ag - es of

^(M) all ag - es.

^(Γ) ^(N) We bless the Lord: Fa-ther, Son, and Ho-ly Spir - it.

^(N) Come, as-cend the moun - tain un - touch- a - ble, and free of fear

stand be-fore the ^(Γ) awe-some fire. ^(N) Come, let us stand up-on Mount Si -

on's great height ^(Γ) and form a choir with the ^(N) Spir - it-filled A-pos - tles, in

the ^(Γ) Cit - y of the ^(N) liv - ing God. ^(N) Ren- der praise un - to the Lord,

O ye works ^(M) of the Lord ^(Γ) God, ^(N) and ex - alt Him great-ly to ag - es

^(M) of all ag - es.

We praise, we bless, and we worship the Lord; praising the Lord, and supremely exalting Him unto all the ages.

Katavasia ❖ Eighth Ode

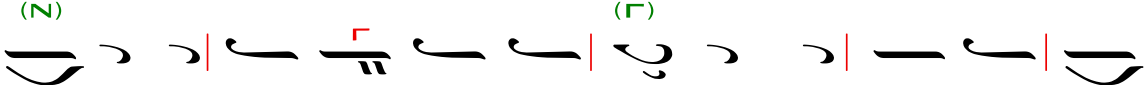
ⲓⲛ

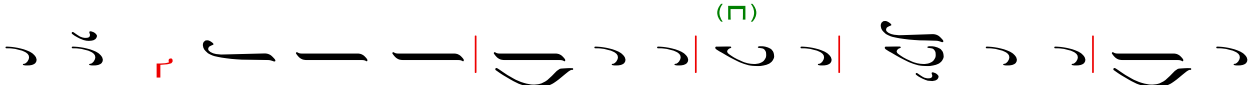
(N) **α** n- con-sumed, though burn - ing, the bush on Si - nai spake forth
 (Γ) (N) clear- ly and made the Lord God known ⲓⲛ to Mo - ses slow of speech and
 (Γ) (N) stamm' - ring in tongue; ⲁⲓ and zeal for God showed the three Youths to be un-
 (Γ) (N) con-sumed by fi - re as they sang their hymn: ⲓⲛ Ren-der praise un - to
 (M) (Γ) (N) the Lord, O ye works__ of the Lord__ God, ⲓⲛ and ex - alt Him great-ly
 (M) (M) to ag - es of all ag - es. _____ ⲓⲛ

ODE NINE

Irmos

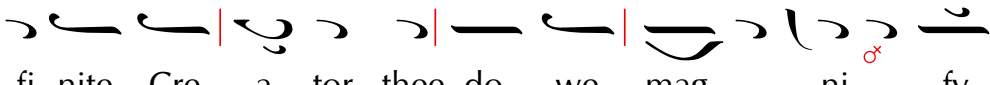
✠



 ith - out sus - tain - ing cor - rup - tion, thou didst con - ceive

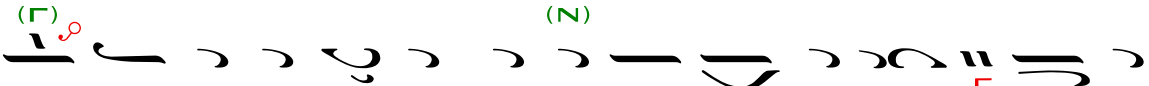

 a child,  and didst lend flesh to the Lo - gos, Who did de - vise all

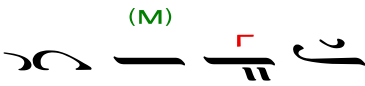

 things.  Moth - er who knew not man, O Vir - gin The - o - to -

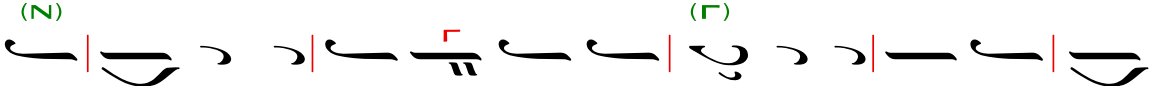

 kos,  re - cep - ta - cle and space of thine un - con - tained and in -

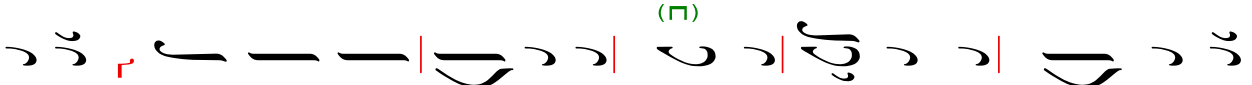

 fi - nite Cre - a - tor, thee do we mag - ni - fy. 

Refrain and Troparia



 lo - ry to the Fa - ther, and to the Son, and to ___ the Ho -


 ly Spir - it. 



 - li - jah, the fire - breath - ing zeal - ot of old once joy -


 ful - ly  rode on the char - i - ot bright - ly blaz - ing with flames of fire,

^(N)
^{π q} there - by pre - fig - ur - ing the heav - 'nly In - spi - ra - tion ^Γ
^(N) which shone on thē A - pos - tles; thus they were filled with light and
^(Γ)
 made the Trin - i - ty known to all ___ man - kind. ^Γ

^(Γ)
B oth now and ev - er, and un-to thē ag - es of ag - es. ^(Γ)

^Γ
 A - men. ^Γ

^(N)
N ow hath a strange ___ thing op - posed un-to na - ture's law been
^(Γ)
 heard; ^Γ for when the choir of dis - ci - ples spake with un - i - ted voice, ^{π q}
^(N) through Grace from the Ho - ly Spir - it, peo - ples, tribes, and na -
^(M)
^(N) tions ^Γ then each in their own tongue heard the might - y works of God,
^(Γ)
 re - ceiv - ing knowl - edge of Him as Trin - i - ty. ^Γ

Katavasia ❖ Ninth Ode

ⲓ

ⲓ^(N) ⲓ ⲓ | ⲓ ⲓ ⲓ | ⲓ ⲓ ⲓ | ⲓ ⲓ ⲓ |
 ith - out sus - tain - ing cor - rup - tion, thou didst con - ceive
 ⲓ ⲓ ⲓ ⲓ | ⲓ ⲓ ⲓ | ⲓ ⲓ ⲓ | ⲓ ⲓ ⲓ | ⲓ ⲓ ⲓ |
 a child, ⲓ and didst lend flesh to the Lo - gos, Who did de - vise all
 ⲓ ⲓ ⲓ ⲓ | ⲓ ⲓ ⲓ | ⲓ ⲓ ⲓ | ⲓ ⲓ ⲓ | ⲓ ⲓ ⲓ |
 things. ⲓ ⲓ ⲓ ⲓ | ⲓ ⲓ ⲓ | ⲓ ⲓ ⲓ | ⲓ ⲓ ⲓ | ⲓ ⲓ ⲓ |
 Moth - er who knew not man, O Vir - gin The - o - to -
 ⲓ ⲓ ⲓ ⲓ | ⲓ ⲓ ⲓ | ⲓ ⲓ ⲓ | ⲓ ⲓ ⲓ | ⲓ ⲓ ⲓ |
 kos, ⲓ re - cep - ta - cle and space of thine un - con - tained and in -
 ⲓ ⲓ ⲓ | ⲓ ⲓ ⲓ | ⲓ ⲓ ⲓ | ⲓ ⲓ ⲓ | ⲓ ⲓ ⲓ |
 fi - nite Cre - a - tor, thee do we mag - ni - fy. _____ ⲓ