



Sunday Octoëchos

A COMPOSITION OF THE MONK JOHN

Ἦχος  ΒΟΥ

ODE ONE

Heirmos

A ^B fore - time when Is - ra - el had crossed the Red
Sea deep with foot un - wet, ^ⲉ ^ⲗ with - in the wil - der - ness they
o - ver - came ^ⲉ ^ⲗ all of Am - a - lek's pow - er and might ^ⲡ ^ⲑ by
Mo - ses stretch - ing out his hands ^ⲁ ^ⲗ form - ing the fig - ure of the
pre - cious Cross. ^ⲉ ^ⲗ

Troparia

W ^B hen raised ____ up, O Mas - ter, on the spot - less
Tree of Thy most pre - cious Cross, ^ⲉ ^ⲗ then Thou didst set a - right

our griev- ous fall, ^Π for that Thou art al - might- y and good;
 and Thoudidst heal the ru - in- ous ^Δ de- struc- tion brought a- bout
 once by a tree. ^Β

^Β Thy bod - y was in the grave, in Ha - des was
 Thy soul though Thou art God; ^Β and Thou wast with the Thief in
 Par- a- dise, ^Π while with the Fa - ther and Spir - it en- throned.
 For all things hast Thou filled, O Christ, ^Δ in that Thou art
 un- cir- cum- scrib - a - ble. ^Β

Theotokion

^Β W ith - out _____ seed and by the Fa - ther's will and
 from the Spir - it most di- vine, ^Β thou hast con - ceived the On - ly
 Son of God. ^Π Thou didst bare in the flesh for our sake ^Β with -

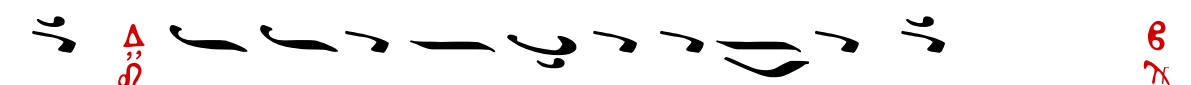

 out a Fa - ther Him Who is  come from the Fa - ther as one

 moth- er-less. 

ODE THREE

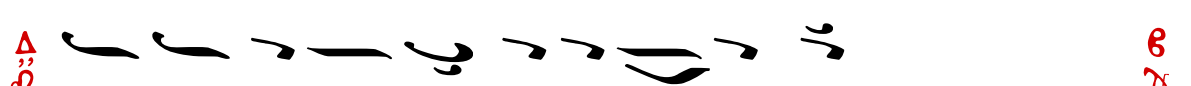
Heirmos


 hy Church doth re - joice in Thee,  and filled with joy,

 O Christ, she cri - eth to Thee:  Thou art my sure strength, O

 Lord,  my ref- uge, foun - da - tion, and firm sup - port. 

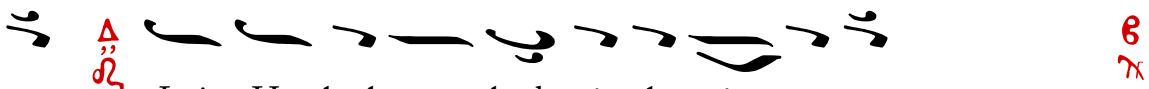
Troparia


 he true and no - et - ic vine,  the Tree of Life,

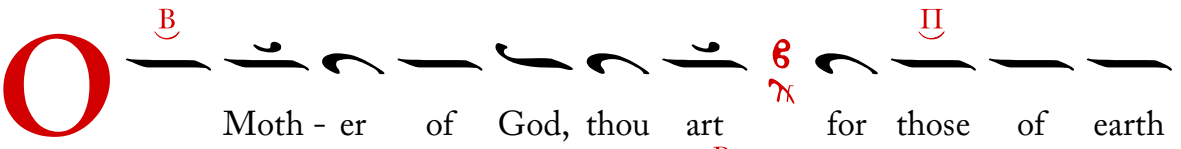
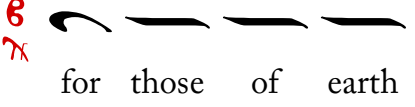
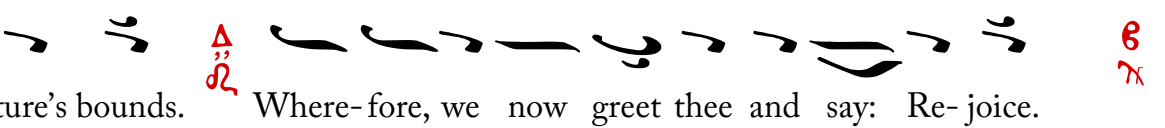
 is now af - fixed to the Cross,  mak - ing im - mor - tal - i - ty

 to flow forth in streams o - ver all man - kind. 


 s might - y and ter - ri - ble,  as thē im - mor -

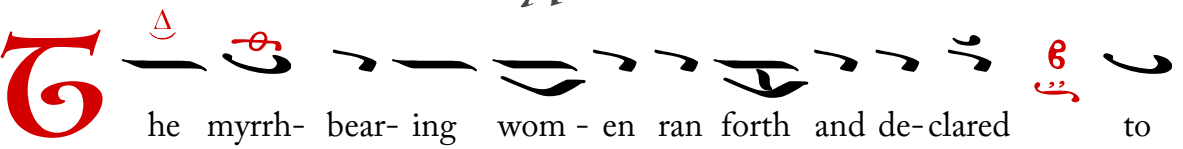
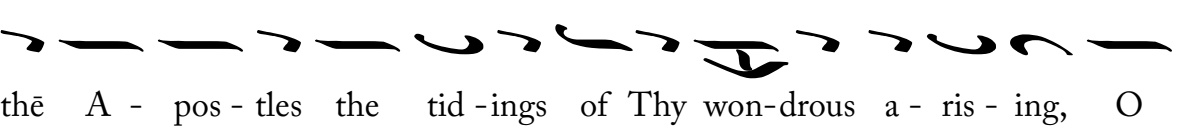
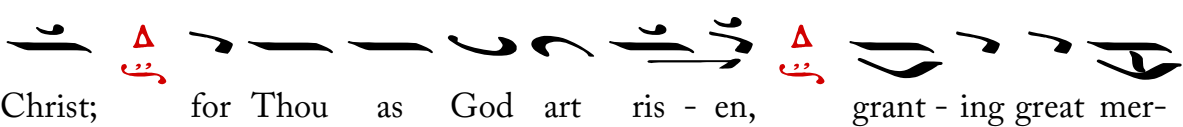
 tal God, as One Who layed low  Ha - des' wan - ton ar - ro-

gance:  Lo! He hath now bod - i - ly ris - en up.

Theotokion

 Moth - er of God, thou art  for those of earth
 the on - ly source of good things: things tran- scend - ing na -
 ture's bounds. Where-fore, we now greet thee and say: Re-joice.

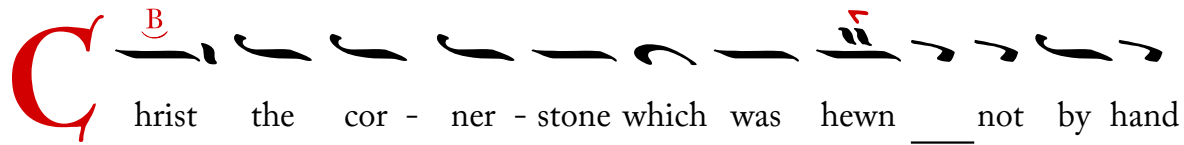
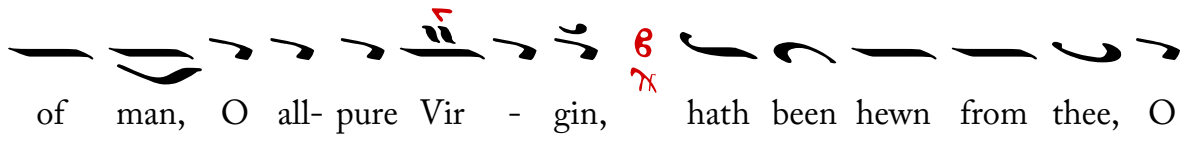
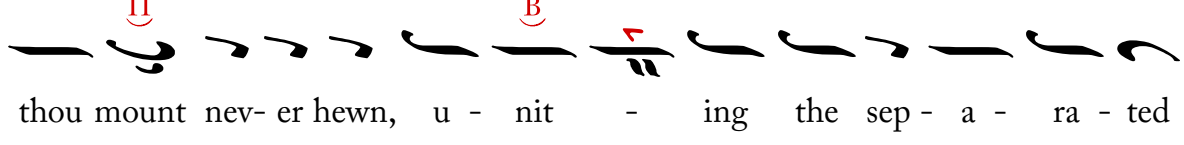
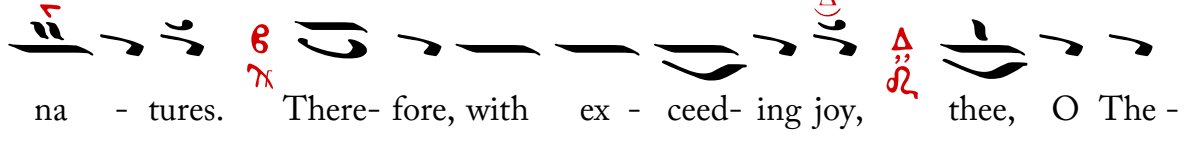
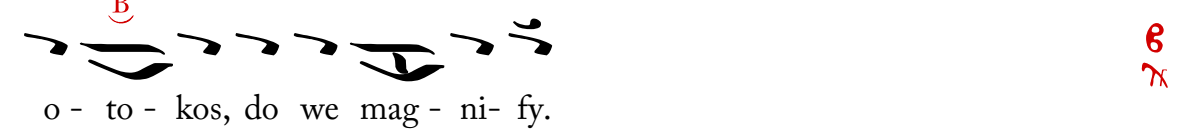
Hypakoë

 he myrrh- bear- ing wom - en ran forth and de-clared to
 the A - pos - tles the tid - ings of Thy won-drous a - ris - ing, O
 Christ; for Thou as God art ris - en, grant - ing great mer-
 cy un - to the world.

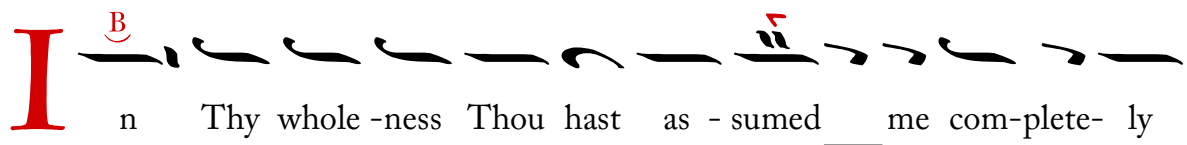
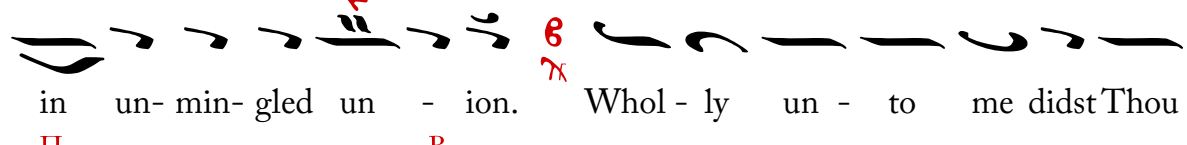
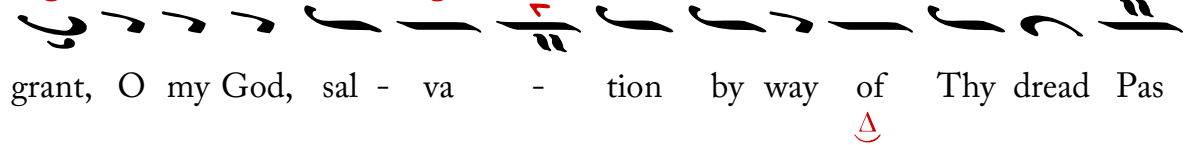
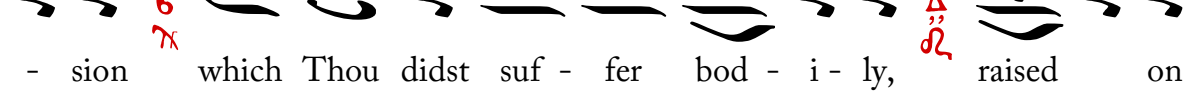
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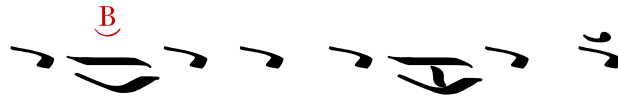
ODE NINE

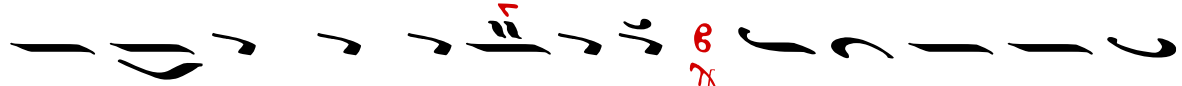
Heirmos


 hrist the cor - ner - stone which was hewn ___ not by hand

 of man, O all- pure Vir - gin, hath been hewn from thee, O

 thou mount nev- er hewn, u - nit - ing the sep - a - ra - ted

 na - tures. There- fore, with ex - ceed- ing joy, thee, O The -

 o - to - kos, do we mag - ni- fy.

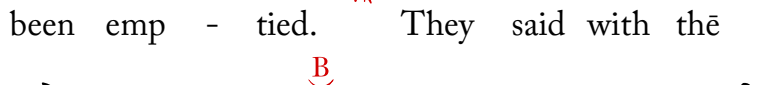
Troparia


 n Thy whole -ness Thou hast as - sumed ___ me com-plete- ly

 in un- min- gled un - ion. Whol - ly un - to me didst Thou

 grant, O my God, sal - va - tion by way of Thy dread Pas

 - sion which Thou didst suf - fer bod - i - ly, raised ___ on

^B

 the Cross for much com- pas- sion's sake. ^{ⲉⲗⲗⲁ}

Ⲯ ^B
 hy dis - ci - ples, when they be - held ___ that Thy tomb

 was o - pened, gazed with won - der ^{ⲉⲗⲗⲁ} on the wind - ing sheet,

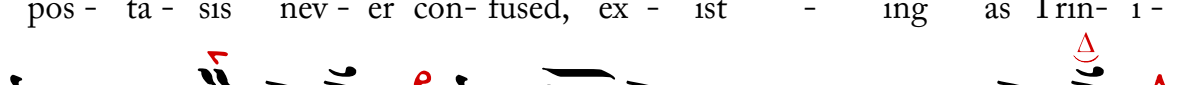
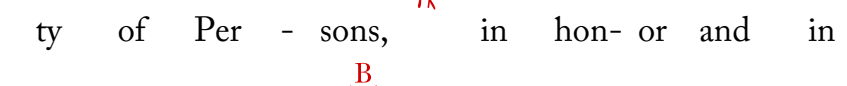
 that had held God with- in, which by ___ Thine A - ris - ing had

 been emp - tied. ^{ⲉⲗⲗⲁ} They said with thē an - gel - ic hosts: ^{ⲁⲓⲓⲁ}

 Tru - ly the Lord is ris- en from the dead. ^{ⲉⲗⲗⲁ}

Triadika

Ⲙ ^B
 e the faith - ful wor - ship a Un - i - ty

 in the Di - vine and sa - cred Es - sence: ^{ⲉⲗⲗⲁ} Be - ing in hy -

 pos - ta - sis nev - er con- fused, ex - ist - ing as Trin - i -

 ty of Per - sons, ^{ⲉⲗⲗⲁ} in hon- or and in strength the same ^{ⲁⲓⲓⲁ}

 Whom ___ we, with rev'- rence, all do mag - ni - fy. ^{ⲉⲗⲗⲁ}