



Sunday Octoëchos

A COMPOSITION OF THE MONK JOHN

Mode $\pi \dot{\eta}$  Kε ρ

ODE ONE

Heirmos

C^K hrist God, Who crush - eth wars, by His arm lift - ed up
on high ^u_q broke the bat - tle and cast ___ down both horse and rid -
er in the sea, ^u_q thus shatt'-ring the host there - of; but He saved
the Is - rae - lites ^u_q who then chant - ed a hymn of vic -
to - ry. ^u_q

Troparia

C^K her - ish - ing not ma - ter - nal af - fec - tion for Thee,
O Christ, ^u_q thē as - sem - bly of Jews ___ crowned their ben - e - fac -

tor with their thorns. ^{u q} Where - by, Thou didst loose the first of our
 kind from pun - ish - ment: ^{u q} con - dem - na - tion un - to the prick -
 ling ____ thorns. ^{u q}

O ^K Giv - er of Life in rais - ing me, fall - en in -
 to the pit, ^{u q} Thou didst not fall, but bar - est my stink - ing
 and cor - rup - ted state. ^{u q} Re - main - ing yet in - cor - rupt, Thou
 didst make me red - o - lent ^{u q} with Thine es - sence di - vine as
 with sweet ____ myrrh. ^{u q}

Theotokion

S ^K or - row and grief have ceased, for the curse hath been nul - li -
 fied; ^{u q} joy and glad - ness shine forth ____ on the faith - ful through

the bless- ed one; from her who is full of grace hath a bless-

ing blos - somed forth to thē ends of thē earth: The Sav-

ior ___Christ.

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ODE THREE

*Heirmos*u
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T ^K hē earth didst Thou firm - ly fix on noth - -
 ing by Thy com-mand ^u_q and Thou hadst sus- pend - ed its weight
 with - out sup-port. ^u_q Like - wise, now es - tab- lish Thou Thy Church
 firm - ly on Thy com- mand-ments, ^u_q which are un - shake - a -
 ble, O Christ our God, ^u_q for Thou a - lone art good ___ and the
 Friend of ___ man. ^u_q

Troparia

U ^K n - grate- ful to Thee, the sons of Is - - ra -
 el bring Thee gall. ^u_q Though they saw Thy mir - a - cles in the
 wil- der- ness, ^u_q suck-ling sweet - est hon - ey from a rock, eat-ing
 man - na from Heav- en, ^u_q they bring Thee vin - e - gar as

rec - om - pense ^u_q re - pay - ing Thee for all — Thou hast done

for — them. ^u_q

^K**T**he same who were once pro - tec - ted by — a

re - splend - ent cloud ^u_q have placed Christ in the tomb though He is

the Life of all. ^u_q But, by His own pow - er He a - rose,

grant - ing un - to the faith - ful ^u_q that which is from a -

bove: The Spir - it's Light, ^u_q that Light which o - ver - shad - ow - eth

mys - ti - c'lly. ^u_q

Theotokion

^K**T**hrough nei - ther the mar - riage un - ion nor —

through ma - ter - nal pangs ^u_q wast thou made the Moth - er of God,

in - deed of Him ^u_q Who from the pure Fa - ther hath shone forth.

Thus, in Or - tho - dox man-ner,  we call thee The - o - to -

kos as is meet,  for thou hast giv-en birth ____ to the Word

 made____flesh. 

ODE NINE

Heirmos

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O I - sai - ah, dance for joy, for the Vir - gin hath
con- ceived a Son, and she hath giv- en birth to Em- man -
u - el; and He is both God and man; His Name is O - ri-
ent from on high. Him do we mag - ni - fy, cry - ing: Bless-
ed is the Vir - gin ___ Maid.

Troparia

Thou didst take up fall - en man, O our Mas - ter, in
the Vir - gin's womb, com - plete - ly join- ing him to Thy - self,
O Christ, Who on - ly art free from sin, there - by de - liv' - ring
the whole of him from his cor - rup - ted state by Thine un-
de- fil - ed suf - fer - ings.

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Theotokion

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