

THE HOLY TRANSFIGURATION OF OUR LORD AND GOD AND SAVIOUR JESUS CHRIST

STICHERA AT "LORD, I HAVE CRIED"

Mode $\frac{4}{2}$ Pa ♀

1ST STICHERON

Π  e - fore Thy__ Cru - ci - fix - - ion, __ O ____

B Lord, **π** the moun - - tain be - came__ as __ heav - - en **Δ** and **B**

a cloud spread__ it - self __ out to __ form__ a tab - er - nac -

B - - le. **π** When Thou wast trans - fig - ured **Δ** and the Fa - ther__

Π tes - ti - fied__ un - to __ Thee, **Δ** Pe - ter with James__ and

__ John__ were__ there, **π** who were to be pre - sent with Thee

al - - so at the time of Thy be - tray - - - al: **π** that,

B hav - ing be - held Thy__ won - - ders, **β** they should not be a - fraid be -

Π - fore__ Thy__ suf - - fer - - - ing. **B** **π** Grant in Thy great mer -

-cy ___ that ___ we ___ too ^Δ may be count - ed ___ wor - - thy ^Β
 to _____ ven - er - ate ^Ϟ these Thy suf - fer - ings in ___ peace. ^Ϟ

^π
 9

2ND STICHERON

π
q

e - fore Thy Cru - ci - fix - - ion, O
 Lord, tak - ing the dis - ci - ples up in - to a high
 moun - - - tain, Thou wast trans - fig - ured be - fore them,
 shin - ing up - on them with the bright beams of Thy pow - -
 - er: from love of man - kind and in Thy sov - 'reign might,
 Thy de - sire it was to show them the splen -
 - dour of the Res - ur - rec - - - tion. Grant that we too in
 peace may be count - ed wor - thy of its splen - - dour,
 O God, for Thou art mer - ci - ful and lov - est
 man - kind.

π
q

3RD STICHERON



hen Thou wast trans - fig - ured, _____ O Sav - - - iour, _____ up -
 - on a high _____ moun - - - tain, _____ hav - ing with Thee the chief
 dis - - - ci - - - ples, _____ Thou hast shone forth in glo - ri - ous _____ maj -
 - - - es - - - - ty, _____ prov - ing there - by that those who sur - pass
 in the height _____ of _____ their _____ vir - - - - - tues _____ shall
 be count - - - ed wor - - - thy _____ of the di - vine _____ glo -
 - - - ry. _____ Talk - ing with Christ, _____ Mo - ses and E - li - - - jah
 showed that He is Lord _____ of both _____ the _____ liv - ing _____ and the _____ dead,
 the God who spoke of _____ old _____ through the Law _____ and _____ the
 proph - - - - ets. _____ And the voice of the Fa - ther _____ tes - ti - fied
 to _____ Him _____ from the cloud _____ of _____ light _____ say - - - - ing,






and gives the dead ___ e - ter - nal ___ life.' ___

4TH STICHERON

π
q

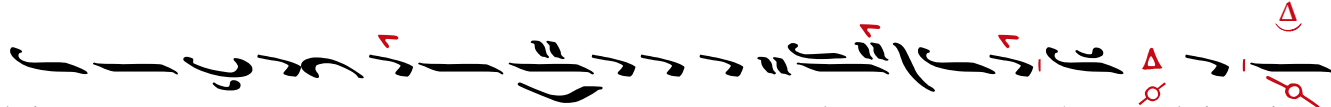
he moun - tain that once _____ was gloom - - y and veiled
 in _____ smoke _____ has now be - come ven - 'ra - ble and _____ ho - -
 - ly, _____ since Thy feet, O _____ Lord, _____ have stood up - on _____ it.
 For Thy dread Trans - fig - u - ra - - tion, the mys - ter - y hid - den
 be - fore thē _____ ag - - - - es, _____ has been made man - i - fest
 in _____ the last _____ times _____ to Pe - ter, _____ John, _____ and _____
 James. _____ Un - a - ble to en - dure the shin - ing of Thy coun - te - nance _____ and
 the bright - ness of _____ Thy gar - - - ments, _____ they fell _____ to the
 _____ ground _____ up - on their fac - - - es. Seized with a - ston -
 - ish - ment and _____ won - - - der, they saw Mo - ses _____ and E -
 - li - jah _____ talk - - - ing with _____ Thee _____ of the things _____ that should

be - fall _____ Thee; and a voice in tes - - ti - mo - - -
 - ny came _____ from _____ the _____ Fa - ther, _____ say - - - ing: 'This is _____
 my be - lov - ed _____ Son _____ in whom _____ I am well - pleased: _____ hear _____
 _____ ye _____ Him. He it is who grants the world _____ great mer -
 - - cy.' _____

DOXASTIKON AT "LORD, I HAVE CRIED"

Mode  Pa *By Anatolius*

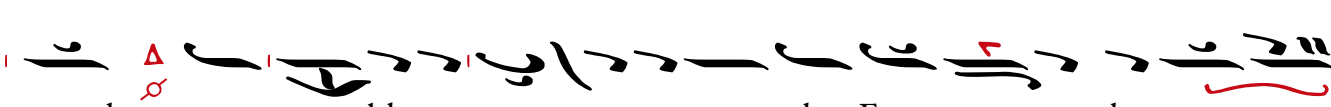
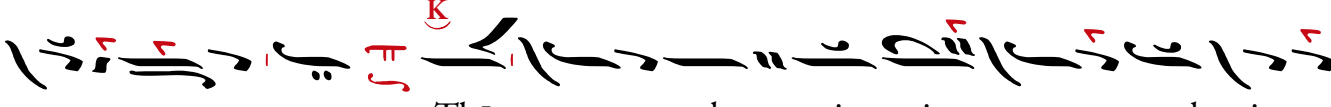

 re - fig - ur - ing, O Christ our ___ God, ___ Thy Res -

 - ur - - - rec - - - - tion, Thou hast tak - en with ___ Thee in

 Thine as - cent up - - - on ___ Mount Ta - - - bor Thy three

 dis - ci - - - ples, Pe - - - ter, James, ___ and ___ John.

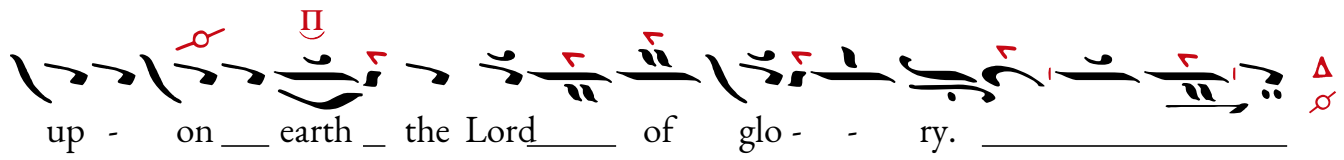
 When Thou ___ wast ___ trans - fig - - ured, O ___ Sav - - - iour,

 Mount Ta - bor was cov - - - ered ___ with ___ light. Thy dis -

 - ci - ples, O ___ Word, ___ cast ___ them - selves down up - on ___ the ___

 ground, un - a - ble to gaze up - on the Form ___ that none ___

 may ___ see. Thē an - gels ___ min - is - - - tered in ___

 ___ fear ___ and trem - bling, the heav - ens ___ shook and ___

 ___ thē earth ___ quaked, ___ as ___ they be - held ___



THE LITY

Mode  Thi 

1ST IDIOMELON



 God, who in Thy good - ness hast sanc - - ti - fied with

 Thy light all _____ thē in - hab - - it - ed _____ earth,

 Thou wast trans - fig - ured up - on a high _____ moun - - - tain,

 show-ing Thy might _____ un - to _____ Thy _____ dis - ci - ples:

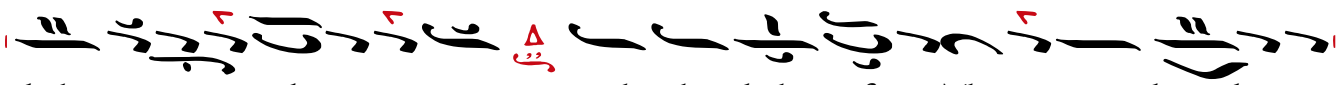
 for Thou dost re - deem the world _____ from trans - gres - - - sion.

 There - fore we cry a - - - loud _____ to _____ Thee: O Lord _____

 of com - pas - sion, _____ save _____ our _____ souls.

2ND IDIOMELON

Mode  Thi 

 Christ our ___ God, ___ who wast trans - fig - ured in glo - ry up -
 - on ___ Mount Ta - bor, show-ing to Thy dis - ci - - ples the
 splen- dour _____ of _____ Thy ___ God - - - head, do Thou en -
 - light - en us ___ al - - so with the light of Thy _____ knowl - -
 - edge and guide us in the path of _____ Thy _____ com - mand -
 - - ments, for Thou a - lone art ___ good and ___ lov - -
 - est _____ man. 

3RD IDIOMELON

Mode  Thi 

Christ, the Light that shone be - fore the ___ sun, who in the bod -
 - y went a - bout thē ___ earth, hav - ing ful - filled be - fore His Cru - ci -
 - fix - - ion, as be - fit - ted His di - vine ___ maj - es -
 - ty, all things per - tain - ing to His ___ fear - ful dis - pen - sa - -
 - tion, this day has mys - ti - c'ly made ___ known ___ up - on Mount
 ___ Ta - - bor thē im - age ___ of the Trin - - i - -
 ty. For tak - ing a - part the three dis - ci - - ples He had ex - press -
 - - ly cho - sen, Pe - - ter, ___ James, ___ and ___
 John, He led them up in - to the moun - tain ___ by ___ them -
 - selves; and for a short ___ time He con - cealed the flesh He ___ had ___
 ___ as - sumed, and was trans - fig - ured ___ be - fore ___ them,

mak - ing man - i - fest thē ex - cel - lence of thē o - rig - i - - nal
 beau - - - ty, though not _____ in _____ its full _____ per - fec -
 - - tion. For while giv - ing them full as - sur - - - ance He al - -
 - so spared _____ them, lest at the sight _____ they should lose _____ their _____
 _____ lives: yet they saw as much as their bod - i - ly eyes were a - -
 - ble to _____ re - - - ceive. He like - wise called be - fore _____
 Him the chief _____ proph - - - ets Mo - - - ses _____ and E -
 - li - - - jah, who tes - ti - fied _____ to _____ His di - vin - - - i -
 - - - ty, that He is in - deed the true _____ bright - - -
 - ness of thē es - sence of the _____ Fa - - - ther, the Rul - er of
 the liv - ing and _____ the _____ dead. Where - - - fore _____
 a cloud wrapped them round _____ like a _____ tent; and out of the

cloud _____ from _____ a - bove _____ loud-ly _____ sound - - ed the _____
 voice _____ of the Fa - - - ther, tes - ti - fy - ing _____ and _____
 say - - - ing: 'This is my be - lov - - - ed _____ Son,
 whom I have be - got - ten with - out _____ change from the womb _____ be -
 - fore the morn - - - ing _____ star: Him have I sent to save
 those _____ who _____ are bap - tized _____ in the name of _____ Fa - ther,
 _____ Son, _____ and Ho - ly Spir - - - it, and _____ who con - fess _____
 _____ with faith _____ that the One Pow - er of the _____ God - - head _____ is
 _____ in - di - vis - - - i - - - ble. Hear _____ ye _____
 _____ Him.' And do thou Thy - self, O Christ our _____ God, su - preme
 in _____ good - - ness, who lov - - - est _____ man - - kind, shine up -
 - on us with the light of Thy _____ glo - - ry that no man _____ can ap -


 -proach and make us wor-thy to in - her - - it Thy nev - er - end


 - ing__ King - - - dom.



BOTH NOW AT THE LITY

Mode π^q Pa ♀

o - ses _____ who _____ saw _____ God _____ and E - li - jah who
 rode _____ in the char - - i - - ot _____ of _____ fire,
 pass - ing a - cross the heav - ens _____ un - con - - sumed,
 be - held Thee in the _____ cloud _____ at Thy Trans - fig - u -
 - ra - - - tion, _____ O _____ Christ, and they _____ tes - ti - fied
 that Thou art the _____ mak - er _____ and the ful - fil - ment _____ of the _____
 Law _____ and _____ the proph - - - ets. With them, count us al -
 - so _____ wor - thy _____ of _____ Thy _____ light, O Mas - -
 - ter, _____ that we may sing Thy _____ prais - - es un - to all _____ the
 ag - - es. _____

THE APOSTICHA

Mode $\frac{4}{q}$ Pa ♫

1ST APOSTICHON



Π

e who once spoke through sym-bols to Mo - ses on Mount Si-nai, —

say - ing, 'I am He who — is', was trans - fig-ured to -

-day up - on Mount Ta - bor be - fore — the — dis - ci -

- - ples; and in His own per-son He showed them the na - - ture

of — man, ar - rayed in thē o - rig - i - nal — beau - - ty of

— thē Im - - - age. Call - ing Mo - ses and E - li - jah to be

wit - ness - es of this ex - ceed - ing — grace, He made them shar-ers — in

His — joy, fore - tell - ing His de - cease — through the — Cross and

His sav - ing Res - - - ur - rec - - - tion.

VERSE

π q λ

The heavens are Thine, the earth also is Thine: as for the world and the fullness thereof,

Π

π q λ

Thou hast found - ed _____ them.

(Psalm 88:12)

π q

2ND APOSTICHON



Π

a - vid the an - ces - tor of _____ God, fore - see - ing in spir - it

from a - far the so - journ with _____ men of the On - ly - be - got

- ten Son _____ in _____ the _____ flesh, called the cre - a - tion to -

- geth - er to re - joice with _____ him, and pro - phet - i - c'ly lift - ed up his

voice to _____ cry: 'Ta - bor and Her - mon shall _____ re - joice _____ in

_____ Thy _____ name.' For hav - ing gone up, O _____ Christ, with

Thy dis - ci - ples in - to Mount Ta - bor, Thou wast trans - fig -

- ured, and hast made the na - ture that had grown dark _____ in _____ Ad -

- am to shine _____ a - gain _____ as _____ light - - - - - ning,

trans- form- ing it in - to the glo - ry and __ splen - dour of

Thine own __ di - vin - i - - - ty. There-fore we cry

a - loud ____ un - to __ Thee: O Lord and Cre - a - tor of all

__ things, glo - - - ry __ to ____ Thee.

VERSE


 Tabor and Hermon shall re-joice in Thy _____ name.

3RD APOSTICHON


 hen the cho-sen a-pos - - tles be - held up - on the
 moun-tain of the Trans - fig - u - ra - tion the o - ver-whelm-
 -ing flood of _____ Thy light, _____ O _____ Christ who hast no
 be - gin - - - ning, and Thy di - vin - i - ty un -
 to which no man _____ may ap - proach, they were caught up _____
 in - - to a _____ di - vine _____ trance. The cloud of light
 shone a - round them on _____ ev - 'ry _____ side, and they heard the voice of
 _____ the _____ Fa - ther con - firm-ing the mys - ter - y _____ of _____
 _____ Thine _____ In - car - na - - - tion: for e - ven af - ter _____ tak -
 -ing _____ flesh Thou dost re - main the On - ly - be - got - ten _____ Son and


 the Sav -iour of _____ the _____ world.



DOXASTIKON AT THE APOSTICHA

Mode  Pa 

Π

n Mount Ta - - - bor, _____ O _____ Lord, Thou hast
 shown to - - - day _____ the _____ glo - - - ry of Thy di - vine _____
 form _____ un - to Thy cho - sen dis - ci - ples, Pe - - - ter,
 James, _____ and _____ John. For they looked _____ up - - - on _____
 Thy gar - ments that gleamed _____ as _____ the _____ light _____ and
 at _____ Thy _____ face _____ that shone _____ more _____ than _____ the _____ sun;
 and un - a - ble to en - dure _____ the _____ vi - - - sion _____ of Thy
 bright - ness which none can _____ bear, _____ they fell _____ to the _____
 earth, _____ com - plete - ly pow - er - less _____ to lift _____ up _____ their _____
 _____ gaze. For they heard a voice that tes - ti - fied from a - bove:
 'This is my be - lov - - - ed _____ Son, _____ who has come in -

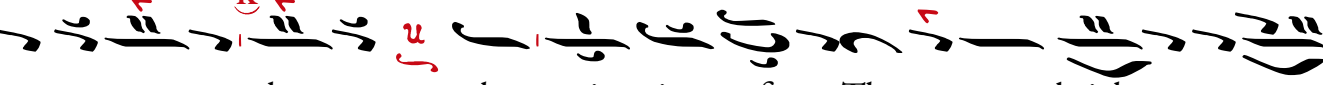

 - to the world to save _____ man- - kind.' _____ 

Alternate setting:

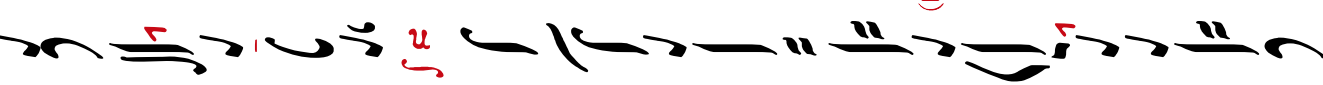

 For they looked _____ up - on Thy _____ gar - -ments that gleamed _____


 as _____ the _____ light _____ and at Thy _____ face _____ that


 shone _____ more _____ than _____ the _____ sun; and un - a - ble

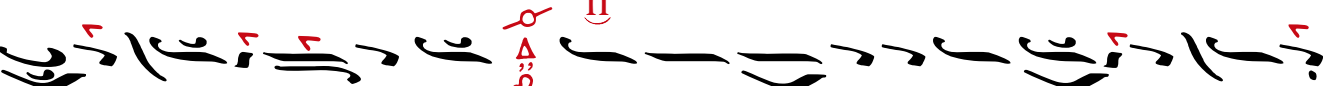

 _____ to en - dure _____ the vi - sion of Thy _____ bright - - ness


 which none can _____ bear, _____ they fell _____ to _____


 the _____ earth, _____ com - plete - ly _____ pow - er - - - less to _____


 lift _____ up _____ their _____ gaze. For they heard a voice that tes - ti -


 - fied _____ from _____ a - bove: 'This is my be - lov -


 - - ed _____ Son, _____ who has come in - to the world to save _____


 _____ man- - kind.' _____ 

AFTER THE ORTHROS GOSPEL

Mode  Thi 

VERSE



Have mercy on me, O God, according to Thy great mercy, and according to the multitude

of Thy compassions blot out my _____ trans-gress - ions.

IDIOMELON



God, who in Thy good - ness hast sanc - - ti - fied with

Thy light all _____ thē in - hab - - it - ed _____ earth,

Thou wast trans - fig - ured up - on a high _____ moun - - - tain,

show-ing Thy might _____ un - to _____ Thy _____ dis - ci - ples:

for Thou dost re - deem the world _____ from trans - gres - - - sion.

There - fore we cry a - - loud _____ to _____ Thee: O Lord _____

of com - pas - sion, _____ save _____ our _____ souls. _____

THE PRAISES
DOXASTIKON AT THE PRAISES
Mode $\text{N} \text{A} \text{Ni} \text{Z}$



hrist took ___ Pe - ter, ___ James, and ___ John up ___ in - to
 a ___ high ___ moun - - - tain ___ a - - - part, and was
 trans - fig - - ured be - - - fore ___ them. His face
 shone ___ as the ___ sun, and His ___ rai-ment be - came white ___
 ___ as the ___ light. There ap - peared ___ Mo - ses ___ and E -
 - li - - - jah talk - ing with ___ Him; ___ a bright ___ cloud
 o - ver - shad - - - owed ___ them, and be - hold, a ___
 voice out ___ of ___ the ___ cloud, ___ say - - - ing: 'This
 is ___ My ___ be - lov - ed ___ Son ___ in whom I am well - pleased:
 hear ___ ye ___ Him.