

THE SECOND CANON OF THE ENTRY OF THE THEOTOKOS INTO THE TEMPLE

A Composition of Lord Basil

Ἦχος ♫ Πα

ODE ONE

Irmos

C ^(Π) ome, let us all sing_ a di-vine song of vict' - ry ^(Δ) to
God,_ Who hath brought to pass mar-vel - lous ^(Π) mir - a - cles ^(N) with strong and
up-lift - ed arm ^(Π) and hath Him-self saved Is - ra - el; for He is glo -
ri- fied. ^(Δ)

Refrain and Troparia

M ^(Π) ost Ho - ly The - o - to-kos, save us. ^(Δ)
T ^(Π) o - day let us run_ to our God's ho - ly Moth - er; ^(Δ) with
songs_ let us ^(Π) hon- or her and let us ^(N) cel - e - brate ^(Δ) a spir - i-tual fes -

ti - val; ^(□) for she is of-fered in the tem - ple as a gift___ to God. ^{π q}

M ^(□) ost Ho - ly The - o - to- kos, save us. ^Δ

W ^(□) ith songs let us praise thē all glo - ri - ous pro - gress ^(Δ) of ^Δ

Mar - y the proph-e-sied one, who gave birth to_ God, ^(□) for she, as a pre - ^(N)

cious gift, ^(□) is of-fered in the tem-ple, she the tem-ple of___ our God. ^{π q}

M ^(□) ost Ho - ly The - o - to- kos, save us. ^Δ

T ^(□) hē all - spot-less An - na re-joiced as a moth - er, ^(Δ) pre - ^Δ

sent - ing her child to God as a most pre-cious gift ^(□) with - in the house ^(N)

of the Lord; ^(□) and Jo - a-chim with her doth cel - e - brate the feast___

with joy. ^{π q}

M ^(□) ost Ho - ly The - o - to- kos, save us. ^Δ

Once Da - vid thine an - ces - tor praised thee, O Vir - gin, and
 called thee the Daugh - er of the King and God of all: to Whom thou,
 O Bride of God, didst give birth as His Moth - er and didst suck - le as

ᲛᲛᲚᲘ

a babe.

Most Ho - ly The - o - to - kos, save us.

But three years of age in the flesh, now God's Moth - er is
 brought to the Lord, and Zach - a - ri - as God's high priest
 her in great joy with - in the tem - ple, con - se - cra - ting her un - to

ᲛᲛᲚᲘ

the Lord.

Most Ho - ly The - o - to - kos, save us.

Ye torch - bear - ing vir - gins, now dance with re - joic - ing and

lead__ ye the way, as moth-ers sing with songs of_praise: ^(N) the Moth-er and cho -

en Queen ^(N) is com-ing to the tem-ple of the King, the Sav - ior Christ. ^(A)

M ^(N) ost Ho - ly The - o - to - kos, save us. ^(A)

O ^(N) Trin - i - ty, God one in es - sence, the Fa - ther, ^(A) the

Son, ^(N) and the Spir - it, we now glo - ri - fy with_faith ^(A) Thee the Mak - er of

all that is; ^(A) and pi - ous-ly we cry a - loud to Thee: O God, ^(A) save us.

ⲉ

^(A)

M ^(N) ost Ho - ly The - o - to - kos, save us. ^(A)

O ^(N) ur King and our God, when He is - sued forth wear - ing ^(A) the

bright__ pur-ple man-tle dyed in thy pure blood, O_Maid ^(A) He fash-ioned our

race a - new ^(A) be - cause of His com-pas-sion, O thou all - im - mac -

u- late.

π
q

ODE THREE

Irmos

D ^(M) o Thou es - tab - lish__ my heart ^(Π) in Thy will ^{π q} and in Thy
com-mand-ments, O Christ__ my__ God, ^{π q} Who on the wa - ters didst make
firm ^Δ the ma - te - ri - al fir - ma-ment ^{π q} and didst found thē earth__ up-on
the floods, ^Δ O Sov'-reign Om-nip - o - tent.

π
q

Refrain and Troparia

M ^(Π) ost Ho - ly The - o - to - kos, save us. ^Δ

L ^(M) et us feast - lov - ers__ keep the ^(Π) fes - ti-val ^{π q} and re - joice
in spir - it with one__ ac - cord, ^{π q} as we all rev - el and de - light
^Δ in thē all - ho-ly feast to-day ^{π q} of the fair - est Daugh - ter of the

King ^Δ and Moth-er of God__ Most_ High.

π
q

^(Π)
M ost Ho - ly The - o - to- kos, save us.

Δ
Δ

^(M) ^(Π)
B e glad to - day, O__ right- teous Jo - a-chim, ^π and re - joice

in spir - it, O An - na most_ blest, ^π as ye now of - fer to the Lord,

^Δ like a three-year-old spot - less calf, ^π thē au - gust and all - im-mac-u-

late ^Δ yea, her who was born__ of__ you.

π
q

^(Π)
M ost Ho - ly The - o - to- kos, save us.

Δ
Δ

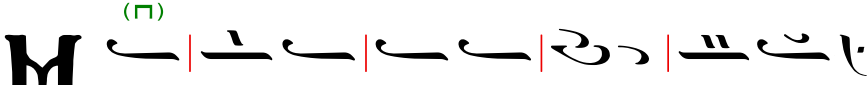
^(M) ^(Π)
T he hab - i - ta - tion__ and a - bode of God ^π in the ho -

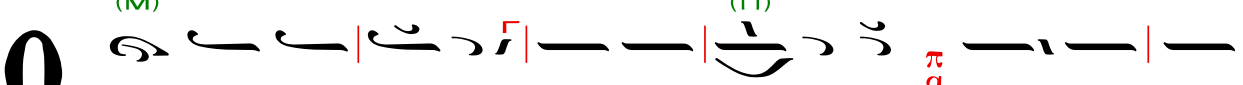
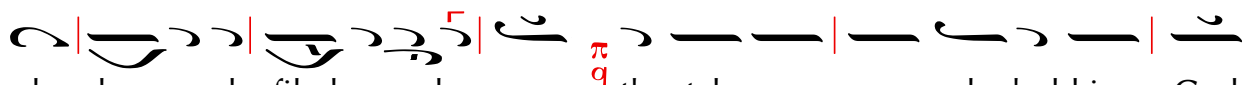
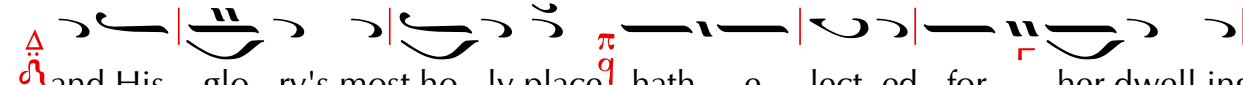
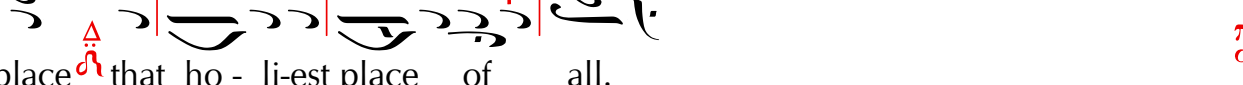
ly tem-ple is of - fered__ now: ^π The The - o - to - kos Mar- i - am,

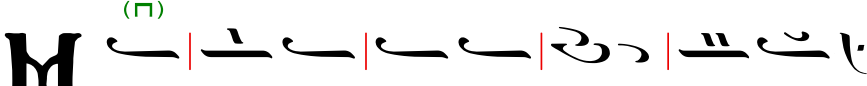
^Δ as a three-year-old lit - tle child ^π and the vir- gins, bear - ing shin-

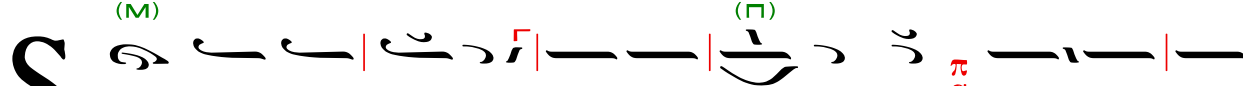
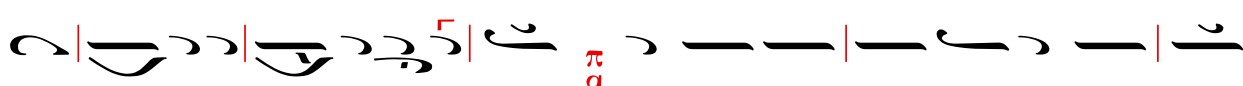
ing lamps, ^Δ es- cort her and go__ be - fore.

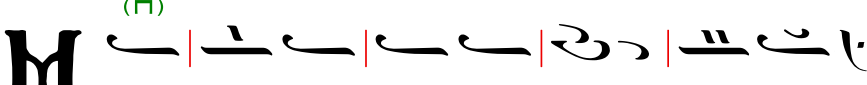
π
q

M ^(Π)  
 ost Ho - ly The - o - to - kos, save us.

O ^(Μ)  
 ur God's un - blem-ished ewe-lamb free of spot, ^(Π)  
 ly dove un-de- filed__ and__ pure,  
 and His glo - ry's most ho - ly place,  
 place  that ho - li-est place__ of__ all.

M ^(Π)  
 ost Ho - ly The - o - to - kos, save us.

S ^(Μ)  
 he who in bod - y__ is but three years old,  
 the spir - it is full__ of__ years,  
 and a - bove all the hosts on high,  
 God  be hon-ored in sa - cred__ songs.

M ^(Π)  
 ost Ho - ly The - o - to - kos, save us.

T ^(M) o - day as we all ^(Π) cel - e - brate the feast ^{π q} of the The -

o - to - kos'-s en - try ^{π q} in in - to the sanc - tu - ar - y's courts,

^Δ let us spir - i - tu'lly bear bright lamps ^{π q} and ap - proach the tem - ple

joy - ful - ly ^Δ with vir - gins who lead ^{π q} the way.

M ^(Π) ost Ho - ly The - o - to - kos, save us. ^Δ

N ^(M) ow put on righ - teous - ness by grace di - vine, ^(Π) ^{π q} O ye priests

of God, and go forth ^{π q} with joy to meet the Daugh - ter of our King,

^Δ while re - splen - dent - ly grant - ing her ^{π q} way and ac - cess, for ^{π q} to en -

ter and ^Δ a - bide in the Ho - ly ^{π q} place.

M ^(Π) ost Ho - ly The - o - to - kos, save us. ^Δ

L ^(M) ight is the Fa - ther, ^(Π) and His Son is light, ^{π q} and the Com -

fort - ing Spir-it al - so is___ light; ^{π q} for, flash- ing forth as from one sun,

^Δ the All - wor-ship-ful Trin - i- ty ^{π q} doth di - vine- ly guide___ our souls with

light, ^Δ sus- tain- ing and sav - ing___ us. ^{π q}

^(π)
M ost Ho - ly The - o - to- kos, save us. ^Δ

^(M) ^(π)
T hee did the Proph-ets___ he- rald from be-fore ^{π q} as the ark

of ho - li- ness, O___ pure___ Maid, ^{π q} the ta - ble, lamp- stand, and the urn,

^Δ and the cen- ser wrought all of gold; ^{π q} as for us, in hymns___ we laud

thee as ^Δ the tem- ple con- tain - ing___ God. ^{π q}

ODE FOUR

Irmos

^(π)
O Ha - bak - kuk, when thou in___ the Spir - it didst fore - see ^Δ the

in - car-nate Lo - gos, thou didst cry out with these words: ^{π q} When the years

draw nigh, then_Thou shalt be ac - knowl- edged; ^Δ and when the sea- son

com-eth Thou shalt be man - i - fest. ^Δ Glo- ry to Thy pow- er, O Lord__

my_ God.

π
q

Refrain and Troparia

^(π)
M ost Ho - ly The - o - to- kos, save us.

^Δ
Δ

^(π)
O Proph - et I - sa - iah, now proph- e - sy to us: ^Δ Who

is that all-blame-less vir - gin who shall be with_ child? ^π Is it she

who sprung forth_ from the root of Ju - dah ^Δ and in King Da -

vid's house is come_ forth from Jo - a - chim, ^Δ as a glo- rious fruit of a

ho - ly_ seed?

π
q

^(π)
M ost Ho - ly The - o - to- kos, save us.

^Δ
Δ

(□) **O** vir - gins lead the dance and_ be - gin your songs in joy; ^Δ and
 with torch-es in your hands, keep feast with us to - day, ^π give her praise
 and due hon - or in your pro - ces - sion: ^Δ Thē Ev - er - vir - gin
 The - o - to - kos, who com - eth forth, ^Δ en - ter - ing the tem - ple of God____
 the_ Lord. ^π

(□) **M** ost Ho - ly The - o - to - kos, save us. ^Δ

(□) **O** Jo - a - chim and An - na, _ be glad in heart to - day, ^Δ as
 ye come in - to the tem - ple, off' - ring to the_ Lord, ^π like a three -
 year - old heif - er, your on - ly daugh - ter, ^Δ her that will soon
 be - come the Moth - er of Christ the Lord, ^Δ He Who is our God and the
 King_ of_ all. ^π

M ^(□) ost Ho - ly The - o - to - kos, save us. ⲁⲓ

O ^(□) ven - er - a - ble Ho - ly__ of Ho - lies, thou didst love ⲁⲓ to

a - bide with- in the ho - ly tem - ple of the_ Lord; π ϩ and per - se -

ver - ing in con - verse there with the An - gels, ⲁⲓ thou wast su -

stained with Bread from Heav - en, O all - pure Maid, ⲁⲓ thou who art the nour -

ish - er of__ our__ life. π ϩ

M ^(□) ost Ho - ly The - o - to - kos, save us. ⲁⲓ

W ^(□) hen Jo - a - chim and An - na,__ be - yond all hope gave birth ⲁⲓ to

the spot-less Vir - gin, then they vowed most rev'-rent - ly π ϩ to of - fer

her un - to God;_ now to Him they bring__ her ⲁⲓ as a pure

sac - ri - fice, their daugh- ter whom they had born, ⲁⲓ ful - fill - ing in God's

house the vow made__ to__ Him.

π
q

^(□)
M ost Ho - ly The - o - to - kos, save us.

Δ
Δ

^(□)
O un - de - fil - ed Vir - gin, the rod of Aar - on once Δ put

Δ
Δ

forth shoot, pre - fig - ur - ing thy god - ly giv - ing birth. π Thou shalt con -

π
q

ceive with - out seed and with - out cor - rup - tion. Δ Thou shalt re -

Δ
Δ

main a Vir - gin af - ter thy giv - ing birth. Δ Thou shalt nurse the God of

Δ
Δ

all as__ a__ babe.

π
q

^(□)
M ost Ho - ly The - o - to - kos, save us.

Δ
Δ

^(□)
Y e vir - gins, to the Vir - gin run rev' - rent - ly; make haste, Δ O

Δ
Δ

ye moth - ers, to the Moth - er; prais - ing the small child π born as a

π
q

pure Tab - er - na - cle for God the Lo - gos, Δ a tree which

Δ
Δ

bear-eth the One Fruit__that doth give us life; ^Δ where-fore, let us joy-

ous-ly keep__the__ feast. π
q

^(□)
M ost Ho - ly The - o - to - kos, save us. Δ

^(□)
a Trin - i - ty in Per - sons, a Un - i - ty in form, ^Δ the

true God we pi - ous-ly__now glo - ri - fy with hymns, π
q for - ev - er

faith - ful - ly wor - ship - ping One as Mas - ter, ^Δ Him Whom the

hosts of An - gels with__thē Arch - an - gels hymn, ^Δ Who doth rule in love

all cre - at - ed__things. π
q

^(□)
M ost Ho - ly The - o - to - kos, save us. Δ

^(□)
O pure and all - im - mac - u - late Moth - er of our God, ^Δ un-

to Him Whom thou didst bear, thy Son and Lord and God, π
q do thou

π
C

Irmos

π
C

٢٠

L ^(□)
et us thē Or-tho - dox come to - geth- er, ap - par - elled re -

splend-ent - ly ^{π q} as we glo - ri - fy the The - o - to - kos, who on_ this

day is of - fered ^Δ to the Lord ^π and God of all, ^Δ a sac - ri-fice

pleas - ing Him. ^{π q}

^(π)
M ost Ho - ly The - o - to- kos, save us. ^Δ

^(π)
L et all the fore- fa-thers with ex - ceed-ing joy cel - e - brate

on this_ day ^{π q} with thy moth-er An - na and thy fa - ther Jo - a - chim,

O pure Vir - gin, ^Δ for they bring ^π thee to the Lord, ^Δ their spot-less, un-

blem - ished fruit. ^{π q}

^(π)
M ost Ho - ly The - o - to- kos, save us. ^Δ

^(π)
K eep - ing feast in faith, let us laud the pure Vir - gin with hymns

of_ praise. ^{π q} She is glo- ri - ous and bear- eth man - y names: as_ the spot-

π
ο



Π
C








spot - less heif - er, an un-blem - ished sac - ri - fice, a vic - tim three

π
 q



π
9



π
9



π
ο

Irmos

π
C

L ^(□) et us cel - e - brate a spir - i-tual feast, O faith-ful men, A

sing- ing prais- es to the Moth-er of God with pi - e - ty, for she in truth π ρ

is ho - li - er than Heav-en's An- gel - ic__ hosts. π ρ

M ^(□) ost Ho - ly The - o - to- kos, save us. A

L ^(□) et us praise in ho - ly song,__ O ye faith- ful Chris- tian men, A

the pure Moth- er of the Light, who to- day hath been made man- i - fest to us

π ρ hast - en - ing forth to en - ter the house__ of__ God. π ρ

M ^(□) ost Ho - ly The - o - to- kos, save us. A

T ^(□) he ewe- lamb with-out blem - ish, the un - de- fil- ed dove, A the

all - blame-less Maid is brought forth to dwell with - in the_ house of God to-

day, π ρ and she is fore-or-dained to be God's_ Moth - er. π ρ

M ^(□)  
ost Ho - ly The - o - to - kos, save us.

S ^(□)  
he who tru - ly is the tem - ple of God is man - i - fest,

 
the ce - les - tial tab - er - na - cle is come in - to the tem - ple of the Law,

 
from her the Light shall shine up - on those in dark - ness.

M ^(□)  
ost Ho - ly The - o - to - kos, save us.

T ^(□)  
hough a child _____ in the flesh _____ she is per - fect in her soul:

 
Thē all - ho - ly ark to - day is brought forth to dwell with - in the house of

 
God ^π  where - in she free - ly feed - eth on grace _____ di - vine.

M ^(□)  
ost Ho - ly The - o - to - kos, save us.

B ^(□)  
y thine in - ter - ces - sions free _____ from temp - ta - tions of all kinds

 
us who flee to thee for ref - uge, and spare our souls from _____ dan - gers and dis -

ress, ^{π q} O far-famed La-dy, Moth-er of Christ__ our__ God. ^{π q}

^(π)
M ost Ho - ly The - o - to- kos, save us. ^A

^(π)
F a - ther, Son and up-right Spir - it. Three Per-sons. U - ni - ty. ^A

Un - di - vi - ded. O Thou Trin- i - ty: Pour forth mer- cy__ up- on all of us

^{π q} who wor- ship Thy di- vine sov'-reign-ty__ with__ faith. ^{π q}

^(π)
M ost Ho - ly The - o - to- kos, save us. ^A

^(π)
H e Whom noth- ing can con- tain__ is con-tained with-in thy womb, ^A

O im - mac- u- late pure Moth-er of God, and from thy__ womb in two na-

tures, ^{π q} hath He come forth, for He is both God__ and__ man. ^{π q}

ODE SEVEN

Irmos

^(π)
O Sav - ior, when the fur - nace was moist with dew, ^A the Chil-



 dren leapt for joy as they sang the hymn: ^π_q O Thou One God of our Fa-thers,



 tru - ly bless - ed art Thou. ^π_q

Refrain and Troparia

^(□)

M 

 ost Ho - ly The - o - to - kos, save us. ^Δ_Δ

^(□)

T 

 o - day let us leap up ___ with a fes - tive joy ^Δ_Δ and right - ly hon-



 or An - na and Jo - a-chim, ^π_q as we praise Mar - y, the Vir - gin most im-



 mac - u - late. ^π_q

^(□)

M 

 ost Ho - ly The - o - to - kos, save us. ^Δ_Δ

^(□)

N 

 ow in the Spir - it Da - vid doth proph - e - cy: ^Δ_Δ Lo! Vir - gins



 shall be brought in af - ter thee, ^π_q un - to the tem - ple, yea un - to thee the



 Queen and Moth - er. ^π_q

M ^(□) — | — | — | — | — | —
ost Ho - ly The - o - to- kos, save us. ⲁⲓ

ⲁ ^(□) ⲉ | — | — | — | — | — | — | — | — | — | — | —
s Mar - y the pure Moth - er of God was led ⲁⲓ to dwell with-

— | — | — | — | — | — | — | — | — | — | — | —
in the Ho- ly of Ho - lies, ⲡⲓⲓ then all the An-gels and spir - its of the

— | — | — | — | — | — | — | — | — | — | — | —
just__ re - joiced. ⲡⲓⲓ

M ^(□) — | — | — | — | — | —
ost Ho - ly The - o - to- kos, save us. ⲁⲓ

ⲁ ^(□) ⲉ | — | — | — | — | — | — | — | — | — | — | —
- bid - ing in the Lord's__tem-ple as a pure ⲁⲓ and sac- red ves-

— | — | — | — | — | — | — | — | — | — | — | —
sel, Mar - y was filled with Grace, ⲡⲓⲓ thus in her bod - y and spir - it she re-

— | — | — | — | — | — | — | — | — | — | — | —
joiced__ in__ song. ⲡⲓⲓ

M ^(□) — | — | — | — | — | —
ost Ho - ly The - o - to- kos, save us. ⲁⲓ

S ^(□) — | — | — | — | — | — | — | — | — | — | — | —
he who in the flesh__bare our Mas - ter Christ, ⲁⲓ was nour-ished

— | — | — | — | — | — | — | — | — | — | — | —
with a heav-en-ly nour-ish-ment. ⲡⲓⲓ Thus the pure Moth-er of God waxed strong

in Wis - dom and Grace.

π
q

^(□)
M ost Ho - ly The - o - to - kos, save us.

Δ
Δ

^(□)
T hy par - ents brought thee forth ____ for to dwell with-in Δ the in-

ner-most tem - ple to be brought up π in a strange man-ner, pre-pared to

be the dwell - ing of God.

π
q

^(□)
M ost Ho - ly The - o - to - kos, save us.

Δ
Δ

^(□)
W ith hymns of praise let us ____ now all glo - ri - fy Δ the God-head,

un-di - vid - ed in Trin - i - ty: π ev - en, the Fa - ther, the Word and the All-

Ho - ly Spir - it.

π
q

^(□)
M ost Ho - ly The - o - to - kos, save us.

Δ
Δ

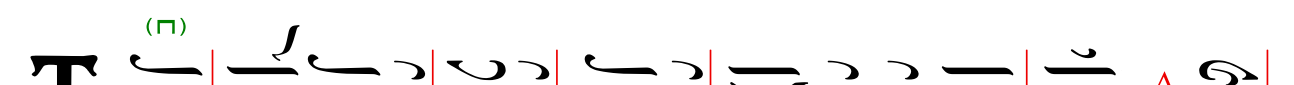
^(□)
B e - seech the Lord, to Whom ____ thou hast giv - en birth, Δ to save

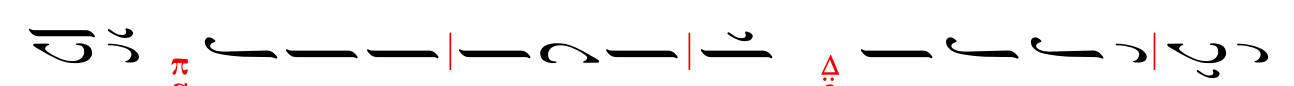

 the souls of us who now sing thy praise, since by His na- ture He tru - ly

 is com- pas - sion - ate.

ODE EIGHT

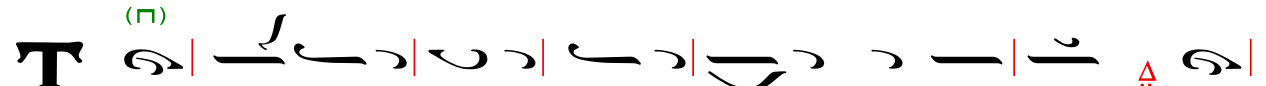
Irmos


 T hē An - gels and all the Hosts of Heav - en stand in awe, be-

 fore their Cre - a - tor and their Lord in cease-less song. Ye priests glo - ri -

 fy Him; high - ly ex - alt Him, ye youths; praise Him, O ye peo- ple

 to ag - es and all ag - es.

Refrain and Troparia


 M ost Ho - ly The - o - to- kos, save us.

 T o - day Jo - a- chim is made re-splen-dent with great joy; the

 ra - di - ant An- na bring-eth in her spot- less child to the Lord God

of Hosts ^π as a whole sac - ri - fice, ^Δ off'- ring Him that which He had

giv- en by a pro- mise. ^π

^(π)
M ost Ho - ly The - o - to- kos, save us. ^Δ

^(π)
B oth Da - vid and Jes- se boast with one voice on this day, ^Δ while

Ju - dah is filled with god-ly pride, for from their root ^π hath sprung forth the

Vir- gin ^π as a life- bear- ing branch ^Δ bur- geon - ing with Christ, He_ Who

is be- fore thē ag - es. ^π

^(π)
M ost Ho - ly The - o - to- kos, save us. ^Δ

^(π)
T he liv - ing un-blem-ished tab- er - na- cle of our God, ^Δ the pure

Vir- gin Mar - y on this day is off - ered up ^π in the tem - ple of God.

^π And Zach - a - ri - as doth take ^Δ her up in his hands as_ the

M ^(□) ost Ho - ly The - o - to - kos, save us. ⲁⲓ

T ^(□) hey that di - vine - ly brought thee forth, O blame - less one, ⲁⲓ now of -

fer thee as a sac - ri - fice un - to the Lord. π ϩ And with - in the Ho -

lies, π ϩ thou dost strange - ly a - bide ⲁⲓ and pre - pare be - fore - hand to be

the Word's pure dwell - ing. π ϩ

M ^(□) ost Ho - ly The - o - to - kos, save us. ⲁⲓ

T ^(□) he Fa - ther, the Son, and Ho - ly Spir - it now be praised ⲁⲓ as an

in - di - vis - i - ble, Thrice - ho - ly Un - i - ty: π ϩ The One God - head in

Three, π ϩ Who doth hold in His hands ⲁⲓ all of His cre - a - tion to ag -

es and all ag - es. π ϩ

W ^(□) e bless the Lord: Fa - ther, Son, and Ho - ly Spir - it. ⲁⲓ

^(N) **H** ^(N) e Who is be-gin- ing- less be- gin- eth now in time: ^(N) The Word
 in the Flesh from a pure Vir - gin hath been_ born ^(N) as true God and
 true man; ^(N) and He re - fash-ioned man-kind, ^(N) as was His good Pleas-
 ure, since He hath great com-pas- sion. ^(N)

ODE NINE

Irmos

^(N) **C** ^(N) ome all ye faith - ful mag-ni - fy ^(N) her the swift cloud, that bear-eth
 Light, ^(N) where- on the be - gin-ning-less One, ev - en Christ Who doth rule
 all things, ^(N) came down from Heav - en like the dew up-on the fleece, and was
 in - car- nate for our sakes; ^(N) let us mag-ni - fy her as ^(N) the all-
 pure and spot-less Moth-er of_ our_ God. ^(N)

Refrain and Troparia

M^(□) ag - ni - fy, O my soul, her____ that was led in-to the tem-ple of
 the Lord ^Δ and blessed_ by the hands_ of the priests. π
q

T^{(N) (□)} he Child of God, bless-ed Mar- y, ^Δ ^{(N) (□)} the ho - ly fruit of a pro-
 mise, π
q from right- eous Jo - a- chim and An- na_ was born and is come_
 ____ forth; π
q and she is of - fered as well - pleas - ing in - cense, while yet
^{(N) (□)} a_ small child in the flesh π
q in the Lord's ho - ly tem - ple, ^Δ that the
 ho - ly in the Ho- lies might_ a - bide. π
q

M^(□) ag - ni - fy, O my soul, her____ that was led in-to the tem-ple of
 the Lord ^Δ and blessed_ by the hands_ of the priests. π
q

L^{(N) (□)} et us with hymns laud and ho- nor ^Δ ^{(N) (□)} the lit - tle in - fant by na-
 ture π
q who was shown forth to be the Moth-er_ of God past all na -

ture ^π for she is tru - ly of-fered to the Lord_ in the tem - ple

^(N) ^(Π) ^π of the Law to-day ^π for a sweet-smell-ing sa - vor, ^Δ as her righ-teous

pa- rents' spir - it-ual_ fruit.

^π
^q

^(Π) **M** ag- ni - fy, O my soul, her_ that was led in-to the tem-ple of

the Lord ^Δ and blessed_ by the hands_ of the priests.

^π
^q

^(N) ^(Π) **C** ome, as is meet, O ye faith-ful, ^(N) ^(Π) ^Δ let us cry out with the An-

gel ^π to greet the Moth - er of our God with: Re - joice, Bride all-come-

- ly; ^π re - joice, O cloud of light, from whom the Lord_ hath shone forth

^(N) ^(Π) up - on us who once sat ^π in the mis'-ra - ble dark-ness ^Δ of deep ig-

no- rance; re-joyce, thou hope_ of_ all.

^π
^q

^(Π) **M** ag- ni - fy, O my soul, her_ that was led in-to the tem-ple of

the Lord ^Δ and blessed_ by the hands_ of the priests. π
q

^(N) ^(Π) **T** he whole cre - a - tion now join-eth ^Δ with An - gel ^(N) ^(Π) Ga - bri - el cry-

ing ^π ^q a wor - thy hymn and song of praise to_ the pure The - o - to -

kos: ^π ^q Re - joice, O ho - ly and all - blame-less Moth - er of God, through

^(N) ^(Π) _whom we are re-deemed ^π ^q from the curse of_ a - fore- time ^Δ and par- take

of in- cor- rupt - i - bil - i - ty. π
q

^(Π) **M** ag- ni - fy, O my soul, her_ that was led in-to the tem-ple of

the Lord ^Δ and blessed_ by the hands_ of the priests. π
q

^(N) ^(Π) **O** Thou most Ho - ly of Ho- lies, ^Δ ^(N) ^(Π) O all- pure Mar - y, God's Moth-

er, ^π ^q by thine en - treat - ies, set us free from thē en - e - my's mesh-

es; ^π ^q from eve - ry her - e - sy, from eve - ry er - ror and trib - u

la - tion res- cue us, ^(N) ^(N) ^π who most faith-ful - ly wor - ship ^Δ the blest i - con

of thy ho - ly coun - te - nance. ^π ^q

M ^(N) ^(N) ag - ni - fy, O my soul, her _____ that was led in-to the tem-ple of

the Lord ^Δ and blessed_ by the hands_ of the priests. ^π ^q

A ^(N) ^(N) - bove the Cher - u - bim's or-ders, ^Δ ^(N) ^(N) be - yond the Ser - a - phim's re-

gions, ^π ^q thou hast been shown forth as more spa-cious than all of the Heav-

- ens, ^π ^q for in thy womb thou hast con- tained our God, Whom the u-

ni - verse can- not con-tain, ^π ^q and hast borne Him past tell - ing; ^Δ Whom en-

treat, O Vir - gin, earn-est - ly _____ for _____ us. ^π ^q

G ^(N) lo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir-

it. ^Δ

M ^(□) ag - ni - fy, O my soul, the do - min- ion of the Un - di- vid- ed

God - head of Three__ Hy - pos - ta - ses.

π
q

P ^{(N) (□)} i- ous - ly wor- ship- ping Fa- ther, ^{(N) (□)} with Son and All - ho - ly Spir-

it, ^{π q} come, let us sing thē in- di - vis - i - ble Trin - i - ty's prais-

es, ^{π q} thē un - di - vid - ed Glo- ry and the Na - ture in three di-

vine Hy-pos - ta-ses ^{π q} in one sin- gu - lar God- head ^Δ hymned un - ceas-

ing - ly in Heav- en and__ on__ earth.

π
q

B ^(□) oth now and ev - er, and un - to the ag - es of ag - es. A-

men.

Δ
Δ

M ^(□) ag - ni - fy, O my soul,__ the pure Vir- gin The- o - to - kos, ^Δ

more hon'- ra - ble and glo- rious than all the hosts of heav- en

π
q

^(N) ^(Π)
F or those who flee with sin-cere faith ^(N) ^(Π)
 un - der thy ten - der com-pas-

sion, ^π ^q O Vir - gin Moth - er of our God, and_ who pi - ous- ly wor -

ship ^π ^q thy Son as God and Lord of all the world, do thou sup- pli-

^(N) ^(Π)
 cate Him earn- est- ly ^π ^q to re- deem them from per - ils, ^Δ ^q from cor - rup-

tion and temp-ta- tions of__ all__ kinds.

^π ^q