



Katavasia of the Nativity

FROM NOVEMBER 21 THROUGH DECEMBER 25

AND ON DECEMBER 25 & 27

Mode $\frac{4}{q}$ Pa ♀

ODE ONE

L ^Π o! Christ ____ is born; glo - ri - fy ye Him. ^π_q Yea, Christ is
come from Heav- en, re- ceive ye Him. ^π_q Now Christ ____ is on earth;
be lift - ed high. ^Δ_q Sing now, O all ye earth-born, chant to the
Lord, and in ju - bi - la - tion, ^Δ_q all ye peo- ples, raise a hymn,
for He is glo - ri - fied. ^π_q

ODE THREE



  e who ere thē ag - es  with - out change from the Fa -

 ther was born ___ as the Son,  hath tak - en flesh from the pure

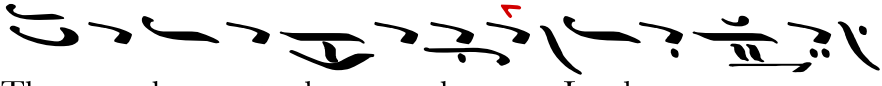
 Vir - gin  with - out seed in these last days.  To Christ _____

 God now let us cry a-loud:  Thou hast ex - alt - ed the

  horn___ of our strength.  *  Thou a - lone art ho - ly ___ Lord.

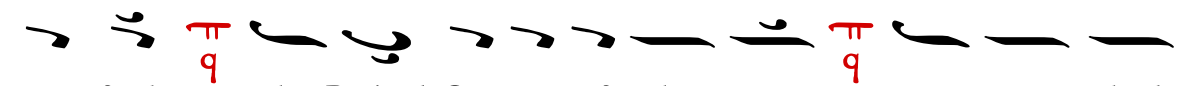
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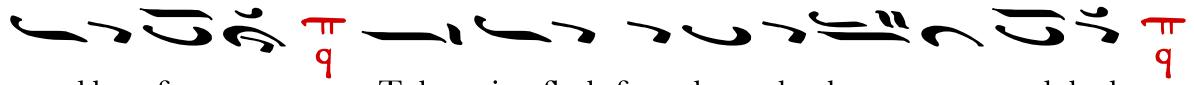
*   Thou a - lone art ho - ly ___ Lord. _____ 

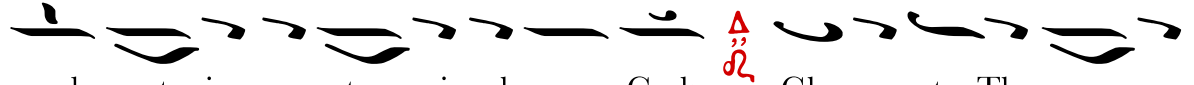
ODE FOUR


 Thou Rod come forth from Jes - se's root,  O Christ, Thou


 fra - grant Bloom there - of:  from the pure Vir - gin's womb didst Thou


 come forth,  the Praised One out of the mount  o - ver - shad -


 owed by for - est.  Tak - ing flesh from her who knew not wed - lock 


 and yet im - ma - te - ri - al as God:  Glo - ry to Thy pow - er,


 O Sov' - reign___ Lord. 

ODE FIVE

A^Π s Fa - ther of mer - cies and Lord, God of peace,

in Thy will to be - stow _____ on all men Thy peace, Thine An -

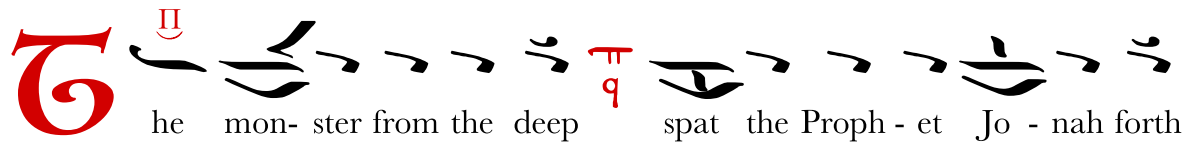
gel of Great Coun - sel hast Thou sent forth un - to us. And,

thus, as we are guid - ed to the light of di - vine knowl -

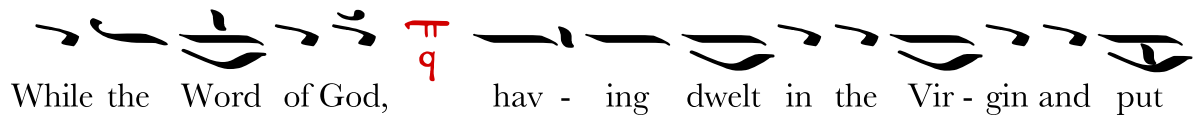
edge, ris - ing up be - fore the dawn, we glo - ri - fy Thee as

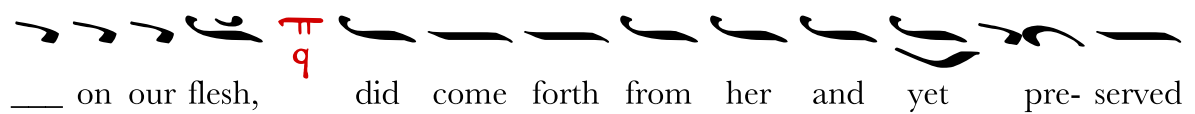
the Friend _____ of _____ man.

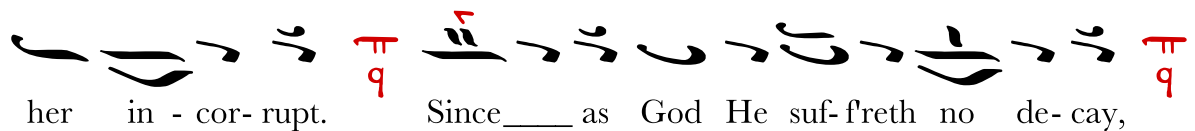
ODE SIX

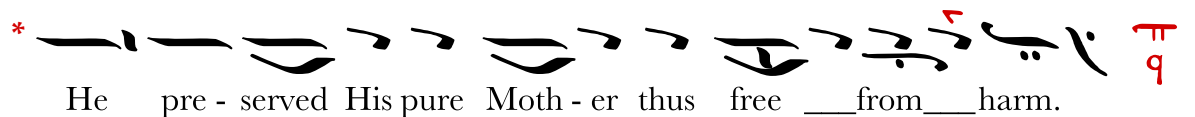

 he mon- ster from the deep spat the Proph - et Jo - nah forth


 but kept him un - harmed, just like a new - born__ babe.


 While the Word of God, hav - ing dwelt in the Vir - gin and put


 __ on our flesh, did come forth from her and yet pre - served


 her in - cor - rupt. Since__ as God He suf - freth no de - cay,


 He pre - served His pure Moth - er thus free __from__ harm.

Final:

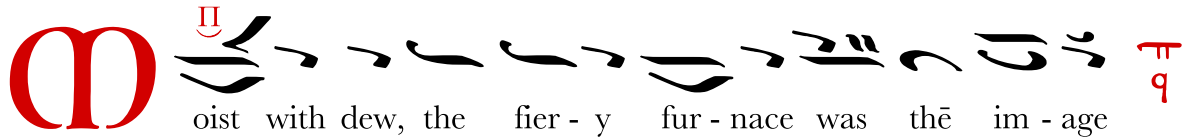

 He pre - served His pure Moth - er thus free __from__ harm__

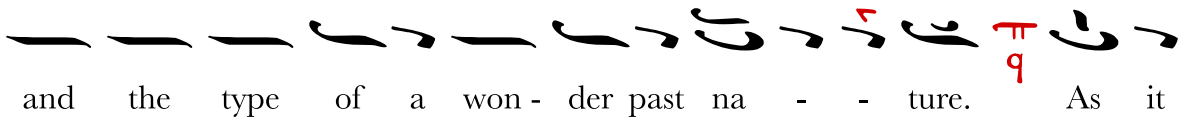


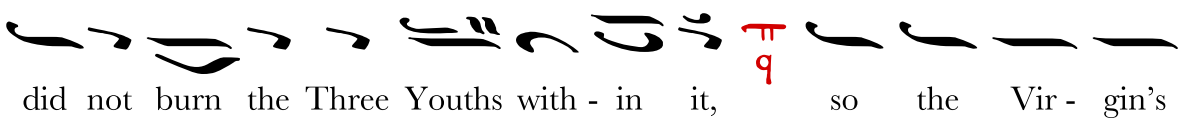
ODE SEVEN

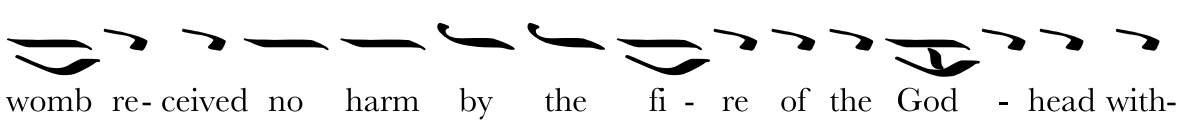
He ty - rant's most un - god - ly pro - cla - ma - tion was
 de - spised by those three Youths brought up in god - li - ness,
 who feared _____ not the threat of rag - ing fur - nace fire, and
 while stand - ing midst the flames cried out in sa - cred song:
 Bless - ed art Thou, _____ O Lord, God _____ of our Fa - thers.

ODE EIGHT


 oist with dew, the fier - y fur - nace was the im - age

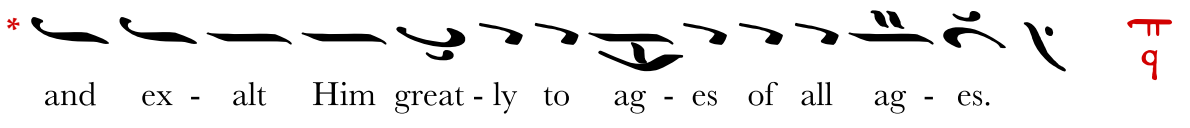

 and the type of a won - der past na - - - ture. As it


 did not burn the Three Youths with - in it, so the Vir - gin's

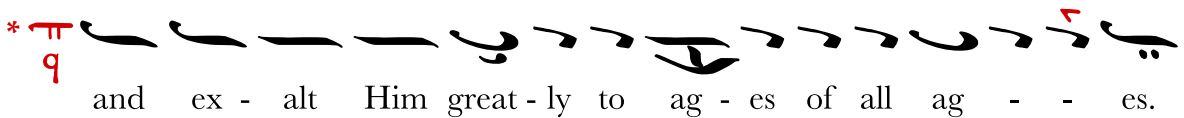

 womb re - ceived no harm by the fi - re of the God - head with -


 in. So, let ____ us now praise Him, as ____ we sing the hymn:


 Let the whole of cre - a - tion bless ____ and ex - tol the Lord,


 and ex - alt Him great - ly to ag - es of all ag - es.

Final:


 and ex - alt Him great - ly to ag - es of all ag - - - es.



ODE NINE

myst - 'ry most won-drous and strange do mine eyes be-

 hold: for the cave is now be-come Heav - en; a throne of

 Cher - u - bim, the Vir - gin; the man - ger, a place _____ where

 the Lord _____ God, thē on - ly Un - con - tain - a - ble, doth

 lie as a babe. Him we praise with hymns and mag - ni -

 fy

Final:

Him we praise with hymns and mag - ni - fy _____

First Ode - Katavasia

o! Christ _____ is _____ born; _____ glo
 - - ri - - fy _____ ye _____ Him; yea, Christ
 is _____ come _____ from _____ Heav - - - en re - - - ceive____
 ye _____ Him.____ Now Christ _____ is _____ on earth;
 _____ be _____ lift - ed _____ high. Sing now,____
 _____ O _____ all _____ ye _____ earth - born, _____ chant _____
 to the _____ Lord, _____ and _____ in ju - bi - la -
 - tion, all ye peo - ples, raise a hymn _____ for He _____
 is _____ glo - - - ri - - - fied.

Third Ode - Katavasia



e, Who ere _____ the _____ ag - - es with-
 out change _____ from _____ the _____ Fa - ther _____ was _____ born
 _____ as _____ the _____ Son, hath tak - en
 flesh from the _____ pure Vir - - - gin with - - - out
 seed _____ in _____ these _____ last _____ days. To Christ _____
 _____ God now let _____ us _____
 cry a - loud: Thou hast ex - alt - ed the horn _____
 of our _____ strength. * Thou _____ a - lone _____ art _____ ho -
 - - - ly, _____ Lord.

Final:

* Thou _____ a - lone _____ art _____ ho - - - - ly, -
 _____ Lord.

Fourth Ode - Katavasia



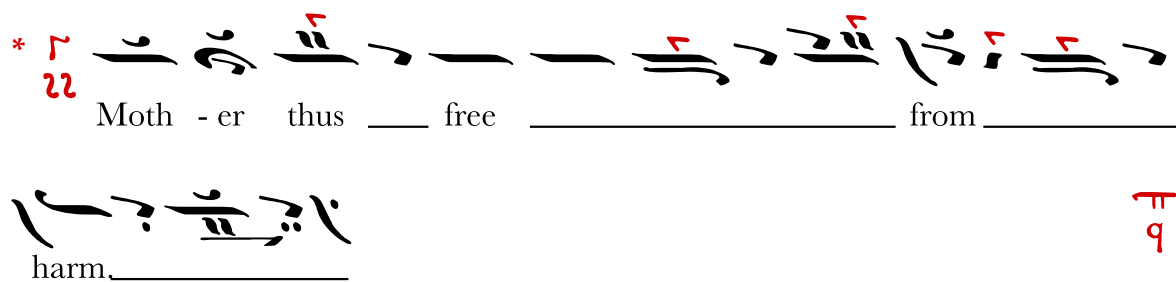
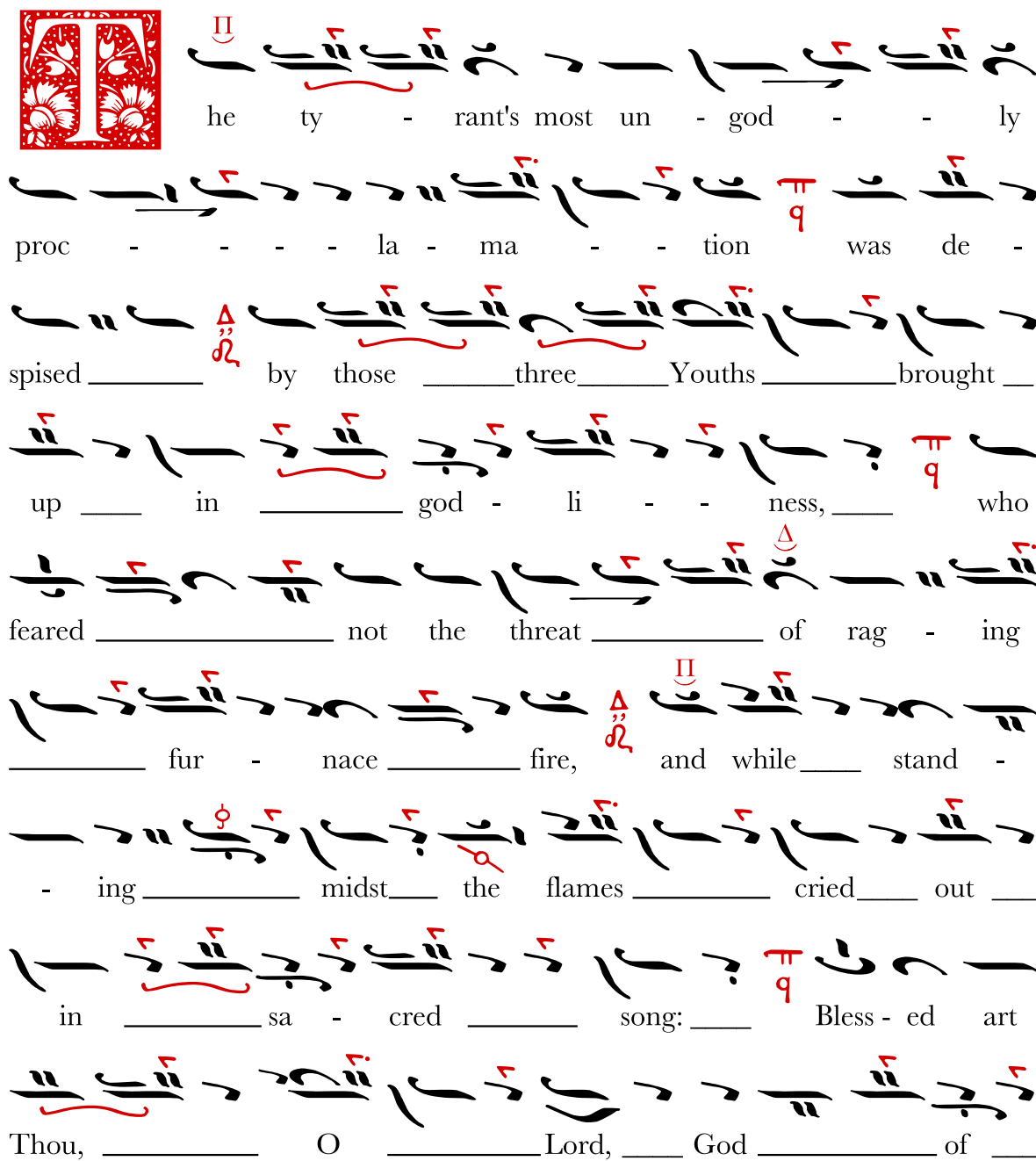
Thou Rod come forth from Jes - se's
 root, O Christ, Thou fra - grant bloom
 there of: from the pure
 Vir - gin's womb didst Thou come forth, the praised
 one out of the mount o - - - ver - shad -
 owed by for - - est. Tak - ing flesh from her
 who knew not wed - - lock, and yet im -
 - ma - te - ri - al as God: Glo - ry
 to Thy pow - er, O Sov' - -
 - reign Lord.

Fifth Ode - Katavasia

s Fa - - ther _____ of _____ mer -
 - - cies and Lord, _____ God _____ of _____
 peace, _____ in Thy will _____ to be - stow _____ on
 _____ all _____ men _____ Thy _____ peace, _____ Thine An -
 gel of _____ Great _____ Coun - sel _____ hast Thou sent _____ forth _____ un - to
 _____ us. And, thus, _____ as _____ we _____ are guid
 - - - ed _____ to the light _____ of _____ di -
 vine _____ knowl - edge, _____ ris - ing up _____ be - fore _____ the _____
 _____ dawn, _____ we sing Thy prais - es as _____ the _____
 Friend _____ of _____ man.

Sixth Ode - Katavasia

he mon - - ster _____ from _____ the _____
 deep spat the _____ Proph - et _____ Jo - nah _____ forth but kept
 _____ him un - harmed, just _____ like _____ a _____
 _____ new - born _____ babe. _____ While the _____ Word of _____ God,
 hav - ing _____ dwelt _____ in _____ the _____ Vir - gin
 _____ and _____ put _____ on _____ our _____ flesh,
 did come forth _____ from her, _____ and yet _____ pre - served
 her _____ in - cor - rupt Since _____ as God He
 suf - freth _____ no _____ de - cay, He pre - served _____
 His _____ pure _____ Moth - er thus _____ free _____
 from _____ harm.

Final:*Seventh Ode - Katavasia*

our _____ Fa - - - - - thers.

π
q

Eighth Ode - Katavasia



Π
e praise _____ and we bless _____ and we _____ wor

_____ ship _____ the _____ Lord. _____

Δ
q



Π
oist _____ with _____ dew, the fi - ery _____ fur -

nace was _____ the _____ im - - - age _____ and _____ the _____

type _____ of _____ a _____ won - der _____ past _____ na - -

ture. _____ As it did _____ not _____ burn _____ the _____ Three Youths _____

with - in _____ it, _____ so the Vir - gin's _____ womb re -

- ceived no harm _____ by _____ the fi - re _____

of _____ the _____ God - - - - head _____ with - -

in. _____ So, let _____ us now praise _____ Him, as _____

we sing the hymn: ^Δ Let the whole of cre - a -
 tion bless and ex - - tol
 the Lord, ^π and ex - alt Him great - ly
 to ag - es of
 all ag - - - es. ^π

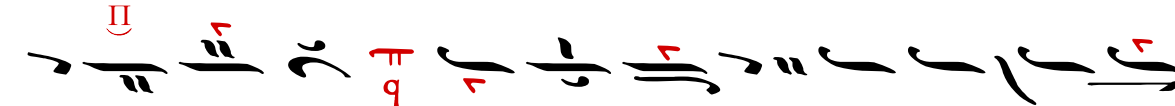
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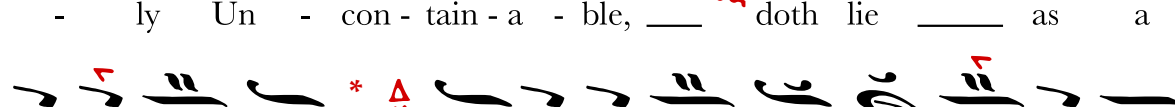
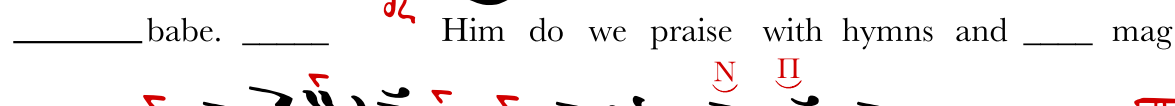
* ^π all ag - - - es. ^π

Ninth Ode - Katavasia



^Π myst - - 'ry most won-
 - - 'drous ^π and strange do mine eyes
 be - - hold: ^π for the cave is
 now be - come heav - - en; ^Δ a Che - -
 ru - bic throne the ^π Vir - - gin the man - ger, a ^Μ


 place _____ where the Lord _____ God, the on -

 - ly Un - con - tain - a - ble, _____ doth lie _____ as a

 _____ babe. _____ Him do we praise with hymns and _____ mag

 - - - - ni - - - - fy. _____

Final:


 Him do we praise with hymns and _____ mag - - - -

 ni - - - - fy. _____