

AT THE ENTREATY

FIRST IDIOMELON

MODE $\frac{7}{q}$ PA ♀

he grace of thy won - - ders hath ap - peared to us to - day

with the find - ing of thy hal - lowed__tem - ple and thy di - vine

i - con, O Pha - nu - ri - us, won - drous Mar - - - tyr __ of

____ Christ; for thou dost res - - - cue __ cap - - - tives,

thou driv - est a - way __ dis - eas - es, and thou ful - fill - est the

pe - ti - tions that are un - to sal - va - tion for all who draw nigh

to thee ____ with ____ faith. Where - fore, in thine ac - cept - a -

- ble en - treat - - - ies, ask God that we who cel - e - brate thy mem -

- o - ry with__ love be grant - ed re - lease from ad - ver - si - ties

and the for - give - - - ness of __ our fail - - - ings.

SECOND IDIOMELON

MODE  THI 

e - ing en - list - ed for the _____ King of _____ all,
 thou didst cast down the prince of _____ dark - - ness with the weap - ons of _____
 light, O _____ prize - win - - - ner Pha - nu - - - ri - - - us.
 Con - tend - ing _____ val - iant - - - ly in di - verse _____ tor -
 - - - - ments, thou didst showthy-self to be might - - i -
 - er _____ than _____ all, since thou wast tem - - pered like
 a sword _____ with the love _____ of _____ Christ. And through
 thy _____ fear - less - - - ness be - fore the fu - - -
 - ry _____ of _____ beasts, and thy pa - tience in the mang - - ling of
 _____ thy _____ flesh, thou mad - est man - i - fest to all _____ the might
 of pi - - e - - - ty. Since thou art in - vin - ci - ble in _____

con - - tests ^Δ and glo - ri - ous in _____ vic - to - ries, ^Δ make
 en - treat - y in be - half ___ of them that ___ hon - - our _____
 ___ thee. ^Δ

THIRD IDIOMELON

MODE  GA ϕ

hou stood - est un - bend - - - ing ___ and stead - - -
 - fast up - on ___ the foun - da - tion ___ of ___ faith, ___ in
 no wise shak - en with the ___ winds ___ that beat ___ a - gainst ___
 thee. ___ Be - ing crushed by a ___ great ___ stone, ___ thou didst
 raise up thy whole ___ mind ___ un - to the ___ Rock ___
 of ___ Life, ___ de - spis - ing the ___ flow - er of ___ thy youth. ___
 When thy bod - - - y was scraped, ___ thou didst put off the
 coats ___ of ___ mor - tal - - - i - ty, ___ and, ac - cord -
 ing ___ to the ___ Proph - - et, ___ didst put on the rai - ment of in -
 - - cor - rup - - - tion ___ and the gar - ment of sal - va - tion, ___ O
 Pha - nu - - - ri - - - us. ___ And now, ___ ra - diant - ly a -

dorned there-with, ^Δ and dis-tin-guished with the di-a-dem of con-
 -test, ^Κ make en-treat - y in our be-
 -half, ^Γ O thou a-dorn-ment of ath-letes. ^{ⲓⲛ}

** Alternate thesis:*

^Δ thou didst raise up thy whole mind un-to the Rock of Life,
^Π de-spis-ing the flow-er of thy youth.
^Ν When thy bod-y was scraped, ^Δ

DOXASTIKON

MODE  PA ♀


 o - day the ho - ly ____ say - - ing of Da - vid is ful - filled
 ____ in ____ thee, O much - suf - fer - ing Pha - nu - ri - us, ____
 which ____ saith: In ev - er - last - ing re - mem - - brance shall the ____
 right - - - eous ____ be. For though the ____ mem - o -
 - ry of thy ven - er - a - ble ____ name ____ and of the glo - ry
 of thine ath - let - ic ____ con - - tests had been lost with ____ time,
 they were re - mem - bered in ____ the Heav - - - ens; and up -
 - on the ____ earth, with the find - - ing of thy di - vine ____
 i - - - con, we cel - e - brate ____ their glo - ri - ous ____
 mem - o - ry ____ with prais - - - es. We there - fore fer - vent -
 - ly ____ be - seech ____ thee, since thou hast bold - ness with ____ the ____

_____ Lord, to re-mem-ber us who ac - claim thee, de - liv - er -
 -ing us from dan - - gers and trib - u - la - - tions by thine
 in - ter - ces - - - sions with Him. _____

Both now.

We the faithful bless thee...