

# SAINT LUKE THE SURGEON

JUNE II

*Doxastikon at "Lord, I have Cried"*

MODE  $\pi \Delta \text{Ni} \text{e}$



Luke, \_\_\_\_\_ all - won - drous \_\_\_\_\_ fa - - ther,  
ser - vant of the di - vine \_\_\_\_\_ mys - ter - - ies,  
work - er in Christ's \_\_\_\_\_ vine - - yard, strong - hold \_\_\_\_\_ of \_\_\_\_\_  
faith, \_\_\_\_\_ un - shake - a - ble pil - lar of the Or - - tho -  
dox \_\_\_\_\_ Church, \_\_\_\_\_ boun - ti - ful foun - - tain \_\_\_\_\_  
of \_\_\_\_\_ heal - - - ing, \_\_\_\_\_ who didst pre - side with \_\_\_\_\_  
fer - - vor \_\_\_\_\_ o - ver the Cri - me - an \_\_\_\_\_ flock, \_\_\_\_\_  
pray \_\_\_\_\_ that our souls \_\_\_\_\_ may \_\_\_\_\_ be \_\_\_\_\_ saved.

# SAINT LUKE THE SURGEON

JUNE 11

*Doxastikon at the Aposticha*

MODE  PA 



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t is meet and \_\_\_\_\_ right \_\_\_\_\_ to ob - - serve

\_\_\_\_\_ a spir - it - ual feast to - day \_\_\_\_\_ and to

bring glo - ry \_\_\_\_\_ and \_\_\_\_\_ hon - - - or to God \_\_\_\_\_ in \_\_\_\_\_

\_\_\_\_\_ this ho - ly \_\_\_\_\_ house. Let all be \_\_\_\_\_ filled \_\_\_\_\_

\_\_\_\_\_ with with spir - - - it - ual \_\_\_\_\_ joy,

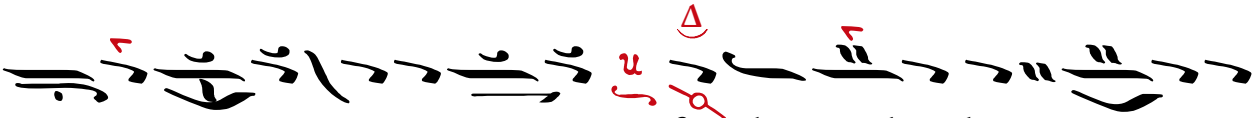
be - hold - ing God's ho - ly \_\_\_\_\_ hier - arch \_\_\_\_\_ Luke, \_\_\_\_\_ dwell

- ing with Him in \_\_\_\_\_ great \_\_\_\_\_ glo - - ry, \_\_\_\_\_ and by his

ho - ly \_\_\_\_\_ rel - - ics en - light - en - ing the faith - - -

ful. There - - fore \_\_\_\_\_ let all Or - tho - -

  
 - dox \_\_\_\_\_ peo - - ple form \_\_\_\_\_ a \_\_\_\_ choir, \_\_\_\_\_

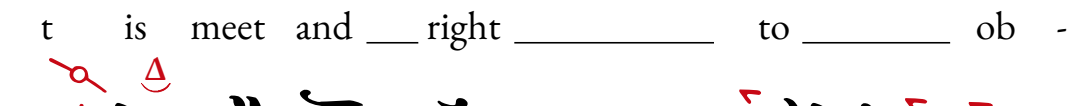
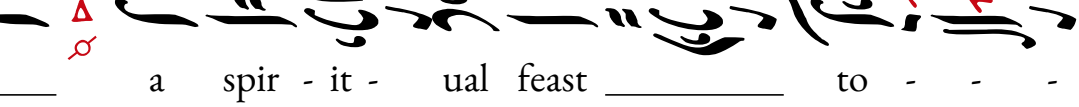
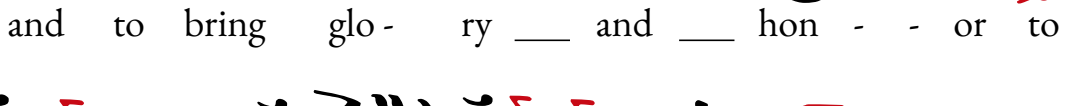
  
 \_\_\_\_\_ for the Lord \_\_\_\_ has \_\_\_\_ giv --en \_\_\_\_

  
 us such \_ a great \_\_\_\_\_ pro - tec - - - tor.

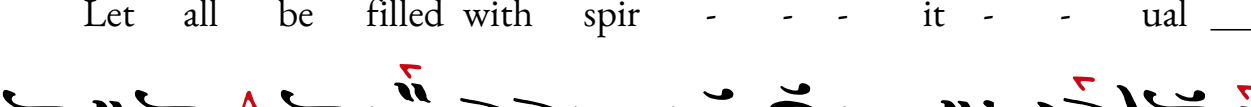
*Alternate beginning:*

MODE  PA 



t is meet and \_\_\_ right \_\_\_\_\_ to \_\_\_\_\_ ob -  
-serve \_\_\_\_\_ a spir - it - ual feast \_\_\_\_\_ to - - -  
- day and to bring glo - ry \_\_\_ and \_\_\_ hon - - or to  
God \_\_\_ in \_\_\_\_\_ this ho - ly \_\_\_\_\_ house.

Let all be filled with spir - - - it - - - ual \_\_\_  
joy, \_\_\_\_\_ be - hold - ing God's ho - ly hier - - - arch \_\_\_  
\_\_\_\_\_ Luke,

# SAINT LUKE THE SURGEON

JUNE II

*Idiomelon after the Orthros Gospel*

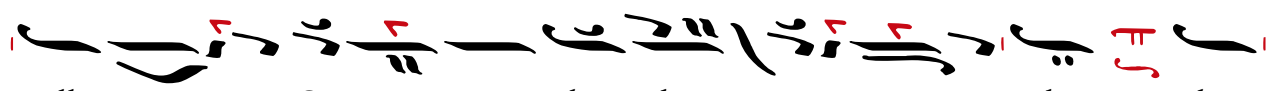
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e have thee as an in - - ter - ces - - - sor,

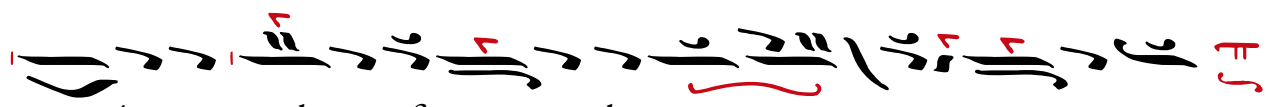
  
O ho - ly \_\_\_ fa - - ther \_\_\_ Luke, for thou pray - est for

  
all \_\_\_ Or - - tho - dox peo - - - ple, that

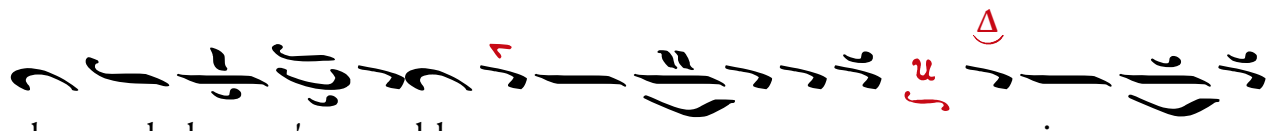
  
we may be de - liv - ered from af - flic - tions \_\_\_ of

  
bod - - - y \_\_\_ and \_\_\_ soul, from ca -

  
- lam - i - - - ty \_\_\_ and \_\_\_ sor - rows, and from

  
ev - 'ry at - tack \_\_\_ of \_\_\_ thē en - e - - - my.

  
There - fore \_\_\_ we \_\_\_ glo - ri - - - fy thy ho -

  
ly and hon - - 'ra - ble \_\_\_ mem - o - ry, cry - ing: nev - er

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cease \_\_ to pray \_\_\_\_\_ for \_\_ our \_\_\_\_\_ souls. \_\_\_\_\_

\_\_\_\_\_

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# SAINT LUKE THE SURGEON

JUNE 11

*Doxastikon at the Praises*

MODE  $\pi \delta \text{ Ni } \epsilon$



ho - ly fa - ther \_\_\_\_\_ Luke, thou didst love the  
\_\_\_\_\_ Lord \_\_\_\_\_ ac - cord - ing \_\_\_\_\_ to the \_\_\_\_\_ Gos - -  
- pel, \_\_\_\_\_ tak - ing up - on thy \_\_\_\_\_ shoul - - ders His \_\_\_\_\_  
yoke \_\_\_\_\_ and the cross of a con - fes - - sor, which thou  
didst car - ry as a light \_\_\_\_\_ bur - - - den; and com -  
- plet - - - ing \_\_\_\_\_ thine arch - pas - to - -  
- ral \_\_\_\_\_ strug - - gle, thou \_\_\_\_\_ wast re - - ceived \_\_\_\_\_  
in - to the king - - - dom of heav - en. \_\_\_\_\_  
There - fore pray with - out \_\_\_\_\_ ceas - - ing to \_\_\_\_\_ Christ, that

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يَدْعُو نَجَاتِ نَفْسِنَا  
\_\_\_\_\_ He may save \_\_\_\_\_ our \_\_\_\_\_ souls.

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